



# UPCOMING EVENTS

## MAY

|    |                      |
|----|----------------------|
| 09 | DISTRICT 6 DCC       |
| 09 | DISTRICT 17 DCC      |
| 17 | DISTRICT 8 DCC       |
| 23 | NIGHT OWL GLOW BINGO |
| 26 | MEMORIAL DAY         |



EVENTS SUBJECT TO CHANGE. FOR  
MORE DETAILS VISIT THE CALENDAR AT:  
[ALAFL.ORG/EVENTS](http://ALAFL.ORG/EVENTS)

# PASSIONATE POSTS

**MAY 2026**



 *Shining Bright with a Star-Spangled Heart*

# FROM THE PRESIDENT



**ROBIN BURK**  
**PRESIDENT@ALAFL.ORG**

Hello members! Some of your units may have already selected their officers for the next term. We are all in this together and want next term to be a successful one! It does not matter whether you win or lose an election. Please be the better person and wish your opponent success. As out-going officers and/or chairmen, please meet with your successor and share with them your training materials, past reporting, past project ideas. Share with them any ideas for fund-raisers or program that you just could not get to this past term. Offer your support and assistance to make next year a momentous year as I know yours has been.

## TRAVELOGUE

I started the month in my own backyard, **District #12!** Our first stop was the Veterans Cemetery in Mimms. It is a serene place to

reflect. **Unit #1 in Titusville** hosted a pizza party and we wrote cards and stuffed bags to be given out on the next Honor Flight. The next morning began with a trip to the **Viera VA Clinic**. The administrator gave a tour of the facility, including facilities for home-challenged Veterans. They have a full-service window which is open every day, a pantry for food and a clothing closet. Onto the south-end of the district. We stopped at the **St. Lucie Veterans Park** to check out the monuments honoring our veterans. At **Port St. Lucie Unit #318**, we joined the unit for their monthly luncheon for Korean and Vietnam Veterans. They all have such a sunny disposition – we had fun and laughs. After a quick stop at **Unit #358 in White City**, we went to **Unit #39 Vero Beach** for a scrumptious BBQ rib dinner, hosted by the Auxiliary. On Saturday, we joined the fun at **Unit #117, Palm Bay** for the Children and Youth Department Picnic. I enjoyed being with the Juniors, and we all packed gift bags for children.

My trip to **District 13** was jammed-packed with activities. I had the pleasure of staying at My Warriors Place, which is a respite house for Veterans. Each unit is beautifully decorated, and extremely comfortable. We began our visit at Jacobson nursing home where we served ice cream to the Veterans and spouses and saw many smiling faces. At **Peace River Elementary School**, I read a book to 4-year-olds. They were so well-behaved and then ready for their nap! Dinner was at **Unit #110, Port Charlotte**, with lasagna made by one of the members! It was delicious! On Friday, we visited the **Military Heritage Museum in Punta Gorda**. I had the opportunity to “fly” in a flight simulator! Lunch was

served at the **Cape Coral VA Clinic**. What a beautiful facility. Out on the barrier island, we visited **Sanibel, Unit #351**. We learned about the terrible damage that they incurred during the storms over the past few years. **Unit #336** hosted the Girls State Orientation. Paul Fox was the presenter and did a wonderful job! And, what an excellent group of young ladies who will be attending Girls State representing District 13! Lunch was provided by **Unit #351**, where we packed gift bags for children and youth. Dinner was held at **Unit #323** where we played “Roadkill”! We all shared a barrel of laughs. My last visiting day included a wonderful breakfast at **Punta Gorda Unit #103**. Then, we went back to **My Warriors Place** to help create a garden around the flagpole. What a wonderful way to conclude a great District visit.

Thank you to **Mary Fish and Evelyn Hancock-Gowdy** for their wonderful hospitality during my visits. My final visit is to **District #6** which I will report on in the June newsletter. Thank you to everyone who has made by district visits memorable! Keep the passion going!

*Robin Burk*

# FROM THE SECRETARY

**HAPPY MAY and hope your Mother's Day is "Mom-rrific"**

**CONGRATULATIONS!** Several Units have had their elections for 2026-2027 Officers and submitted their Officers List. The remaining Units will be electing their Officers over the next few weeks. **ALL elections must be completed no later than 15 days prior to Department Convention which starts on Friday, June 12, 2026.**

The Call to Convention can be found on our department website plus a hard copy has been sent to each Unit to share with the members. Immediately following the "Close of books" on May 13, 2026, each Unit will receive the Unit voting strength and Registration form for the Department Convention. It is suggested that the Units elect their Delegates and Alternates at the May 2026 Unit General Meeting. **The Registration form is also available on the website: [alaf1.org](http://alaf1.org)**

If you are a District President you are required to bring/return to Department Staff at Convention the District President binder and box - even if you are returning for a second term. All Department Chairmen are required to return the Chairman's binder. Before you know it, Convention will be here, so start now to put these items together so you don't forget.

Also District Presidents, when your District Constitutional Conferences are over, be sure that you scan and email the results of the election of a new District President and the Delegate/Alternate for National Convention. These elections are to be done by ballot if there is more than one (1) person nominated. For

many Districts, it is customary that the outgoing District President is the Delegate to National Convention. However, if someone else is nominated, you must have a ballot vote and the one with the highest number of votes is the Delegate and the next highest is the Alternate. Other Delegates to the National Convention in Louisville, KY, will be nominated on Friday, June 12, 2026 and elected on Saturday, June 13, 2026. Our Department Officers will also be nominated on Friday and elected on Saturday.

**Yes, there will be the Parade of Checks on Saturday, June 14th with all proceeds going to President Robin's special project.**

Just another reminder, you will need prior approval to use the American Legion Auxiliary logo and/or emblem. This also includes the 'words of the name' such as ALA-FL and/or American Legion Auxiliary. Approval is not needed for stationary or business cards. It is required for all other items: apparel, items used for fundraising and includes 'gifts' for Girls State. The Approval Request form is available on our website, please include a 'mock-up' of the item on which the emblem will be used. At this time, approval turn-around from National is really quick. So, if you have plans for the future, get your approvals now!

**Wishing everyone successful Poppy Days and blessed Memorial Day ceremonies - remembering the true meaning of the day.**



**TK WILDRICK**  
**SECRETARY@ALAF1.ORG**



# Pre-Order SHIRT FOR CONVENTION



**PRE-ORDER  
ONLINE ONLY  
PICK AT  
CONVENTION**

**DEADLINE: MAY 15**

**MORE INFORMATION  
ALAFL.ORG/STORE**

# ALA FL DISTRICT CONSTITUTIONAL CONFERENCE DATES

**REVISED**

| <u>DISTRICT</u> | <u>DATE</u> | <u>TIME</u>                    | <u>LOCATION</u> | <u>ADDRESS</u>   | <u>PRESIDENT</u>   |
|-----------------|-------------|--------------------------------|-----------------|--|--------------------|
| 1               | 5/16/2026   | REG: 11:00 PM<br>MTG: 12:00 PM | Unit 75         | 898 E James Lee Boulevard<br>Crestview, FL 32539       | Sam Touchton       |
| 2               | 4/25/2026   | REG: 9:00 AM<br>MTG: 9:30 AM   | Unit 13         | 229 Lake Ella Drive<br>Tallahassee, FL 32303           | Debra Mann         |
| 3               | 5/16/2026   | REG: 4:00 PM<br>MTG: 5:00 PM   | Unit 57         | 2602 SW Main Boulevard<br>Lake City, FL 32025          | Lisa Dye           |
| 4               | 5/16/2026   | REG: 9:00 AM<br>MTG: 10:00 AM  | Unit 155        | 6585 W Gulf to Lake Highway<br>Crystal River, FL 34429 | Jeanette Goggans   |
| 5               | 5/2/2026    | REG: 8:30AM<br>MTG: 9:00AM     | Unit 137        | 5443 San Juan Avenue<br>Jacksonville, FL 32210         | Candace Mabry      |
| 6               | 5/9/2026    | REG: 9:30AM<br>MTG: 10:00AM    | Unit 80         | 1019 Pennsylvania Avenue<br>St. Cloud, FL 34769        | Carol Pirone-Udell |
| 7               | 5/9/2026    | REG: 12:00 PM<br>MTG: 1:00 PM  | Unit 8          | 300 Avenue M NW<br>Winter Haven, FL 33881              | Janice Chumney     |
| 8               | 5/17/2026   | REG: 9:00 AM<br>MTG: 10:00 AM  | Unit 113        | 3436 Indiana Road<br>Rotonda West, FL 33947            | Shelby Taylor      |
| 9               | 5/16/2026   | REG: 12:00 PM<br>MTG: 1:00 PM  | Unit 142        | 171 SW 2nd Street<br>Pompano Beach, FL 33060           | Dawn Krasnick      |
| 11              | 4/18/2026   | REG: 9:00AM<br>MTG: 10:00AM    | Unit 268        | 1690 Avenue H West<br>Riviera Beach, FL 33404          | Kayley Miller      |
| 12              | 5/2/2026    | REG: 9:00AM<br>MTG: 10:00AM    | Unit 22         | 241 Peachtree Street<br>Cocoa, FL 32922                | Mary Fish          |
| 13              | 5/17/2026   | REG: 8:00 AM<br>MTG: 9:00 AM   | Unit 103        | 2101 Taylor Road<br>Punta Gorda, FL 33950              | Evelyn Gowdy       |
| 14              | 4/25/2026   | REG: 10:30AM<br>MTG: 11:00AM   | Unit 31         | 7710 SW 59th Avenue<br>South Miami, FL 33143           | Nancy Casquarelli  |
| 15              | 5/2/2026    | REG: 9:00 AM<br>MTG: 9:30 AM   | Unit 111        | 6918 N Florida Avenue<br>Tampa, FL 33604               | Andrea Sherman     |
| 16              | 5/16/2026   | REG: 9:00 AM<br>MTG: 9:30 AM   | Unit 104        | 7550 60th Street<br>Pinellas Park, FL 33781            | Cheryl Adams       |
| 17              | 5/9/2026    | REG: 10:00AM<br>MTG: 11:00AM   | Unit 17         | 619 Canal Street<br>New Smyrna Beach, FL 32168         | Toni Ellsworth     |



# FROM MEMBERSHIP



**DAWN DAVIS**  
**MEMBERSHIP CHAIRMAN**  
**@ALAFI.ORG**

**Florida, here we are. The final countdown.** It seems like just yesterday, I was doing my first report and making my first week of highlights.

When I think back to where we started, it just kind of makes me pause for a second. This year has been one of my most favorite years ever! **I have loved hearing everyone's stories and meeting everyone.** The Department of Florida is AMAZING! I am so very proud of you. Thank you for everything.

And now look at us. **We didn't just hit 100%. We are still flying! We are at 100.98% (as of April 14th).** We have the "Eye of the Tiger", "We are Family", and we are "Unstoppable"!

Every Unit, every District, every single one of you had a hand in this. I know those last few renewals probably took a little extra effort, but you didn't stop (and are still not stopping). And that's what got us here.

Now we're heading into the final stretch, and a couple of things are coming up fast. **Close of Books is May 13th, and I want to give out all of the 100% pins.** You will also receive a 100% ribbon to put on your flag. If you reach 105% or over, you will also receive a plaque. I would love to be handing a bunch of those out at the Summer Convention too. So if you're close, go get them. One more call. One more message. I believe in you. And speaking of the Summer Convention...you already know...I

LOVE a parade!! I cannot wait to see what everyone does. **Please go all out with your themes, don't hold back (you know I won't!).** Be creative, be loud, be a little extra. It's going to be great. If you've been watching me on Facebook, you know I've already been planning. Yes, I'm adding a little more to the fun. Each District is getting pink flamingos to dress up, and there might be an area for everyone to take some pictures. We are going to have so much fun.

Don't forget about our Wall of Hearts! If you still have hearts, please bring them. We will have room to put up more. I honestly don't even know what to expect, and that's the best part. But I do know this...we are absolutely going to show those Cabana Boys and Gators what we've got, and we are going to "Roar"! Even with all of this, we're not done. **Close of books for National is not until August. We're in a strong spot nationally, and we have every reason to keep pushing. So keep doing what you've been doing.**

I also want to remind everyone about the Recruit/Rejoin 10 Entry form. Members who recruit and/or

rejoin 10 Junior or Senior Auxiliary members for the 2026 membership year will receive a reward from National. If you're working on rejoins, remember those members must not have paid dues since 2022 or earlier in order to count. There is one entry per recruiter, and completed forms should be sent to the Department Secretary for verification. It's a great way to recognize the members who are putting in the effort to grow our Auxiliary and bring people back.

**Please don't forget about the Hearts In Flight Recruitment Challenge.**

This one is fun. The Unit in each membership group that recruits the most new members for 2026 wins. Cutoff is May 29th, so there's still time to make it count. This count will go back to the very beginning of the year.

**Our Department has had over 5,500 NEW members this year! Amazing!**

Finally, let's finish this thing the same way we started, as a big beautiful team. **We are "Simply the BEST!"** Thank you for all you do. You are appreciated.



# FROM THE CHAPLAIN

Hello and Happy Mother's Day to all of you who have raised children, loved children and welcomed them into your heart. I remember when my sons were younger and brought friends home. These "wayward children" as I called them were looking for something, whether it was food, pool time, friendship, advice or even a hug. I welcomed many of them into my home and my heart. Some of them referred to me as "Mom", some "Tom's Mom" and some just Mrs. Hart. God has blessed me with more children in my life than I gave birth to. Being there for a child who needed that little extra in their life was a gift I was able to give. Today, as my children are grown up with children of their own, I still receive calls from them. For those women who did not give birth to a child but loved many just the same, this holiday is for you too! **God gives us gifts to share with others and opening our hearts for a child is one of the greatest gifts we can give.**

I want to thank all of you for your reports! You were amazing this year! **We have 100% reporting for the Chaplains of Florida!** As I prepare for convention next month, I will be putting together information for the newly elected chaplains as well as those who have been serving and chose to continue. As always, your suggestions are welcomed. Our jobs, although volunteer, are essential for our Auxiliary. God has called us to serve and as stewards, we do just that. Showing passion for our veterans, compassion for those in need and having a listening ear are ways we serve. As we move forward to the new year, I'd like to thank all of you for your dedication and service and with God's grace, I will continue in this position. My heart has been full as I talked with those of you who reached out to me with questions, prayer requests, or just needing to talk. Always remember that I am here for you always! I am putting this out as an early

**reminder that on the last day of our Department Convention, we have a memorial service for those who have gone to be with the Lord this past year. It is a joint service with the Legion, Sons and Auxiliary.**

If you would like to participate in this service, I am asking you to please wear white as this has been traditionally dress of choice. If you prefer to wear a pastel color, that would be beautiful as well. We will honor all who have passed and with that, I remind you to please send me your Deceased Member Forms so that these members can be counted during this memorial service. Don't forget to send Patsy the Member Data Form. She needs this for her files when a member passes. You can email her at [membership@alaf1.org](mailto:membership@alaf1.org). Once again, thank you for your dedication and service and remember that God is Good All the Time! Wishing you all a beautiful Mother's Day!

"She is clothed with strength and dignity; she can laugh at the days to come. She speaks with wisdom, and faithful instruction is on her tongue."  
— Proverbs 31:25-27 (NIV)

**Friends, this is the list of our most recent deceased members as I have received them. Please keep their loved ones in your prayers.**

| NAME                  | DISTRICT | UNIT |
|-----------------------|----------|------|
| Sally Agent           | 1        | 356  |
| Judy Christoff        | 6        | 286  |
| Dolores Moffet        | 6        | 255  |
| Regina Hammis         | 9        | 142  |
| Patricia Dymerski     | 11       | 271  |
| Lori Blazer           | 12       | 358  |
| Bernadette Beauregard | 12       | 40   |
| Debbie S Purdy        | 12       | 40   |
| Jo Stewart            | 12       | 318  |
| Mary Ann Palmer       | 12       | 117  |
| Diana Hitchcock       | 12       | 359  |



**KAREN MARKS**  
**CHAPLAIN@ALAF1.ORG**

|                       |    |     |
|-----------------------|----|-----|
| Lisa Weeks-Roberts    | 12 | 359 |
| Sandra Harpe          | 12 | 359 |
| Loretta Hylle         | 12 | 1   |
| Marge Watts           | 12 | 318 |
| Marianne Trahan       | 13 | 351 |
| Sharon Schenwitz      | 13 | 136 |
| Nancy Wenker          | 13 | 136 |
| Sandra Rayannic       | 13 | 136 |
| Linda Kohout          | 14 | 154 |
| Florence Malin        | 15 | 186 |
| Mary Straits          | 15 | 186 |
| Mary Anderson         | 15 | 152 |
| Mary Elizabeth Taylor | 15 | 152 |
| Betty Betz            | 15 | 111 |
| Barbara Grano         | 16 | 273 |
| Ardith Beckwith       | 16 | 252 |
| Carol Ann Kaminski    | 16 | 252 |
| Dee Zarycki           | 16 | 252 |
| Susan Brown           | 16 | 252 |
| Angela Starnes        | 16 | 119 |
| Mary Labance          | 16 | 119 |

# FROM NATIONAL SECURITY



**JULIE KAY**  
**NATIONALSECURITY@**  
**ALAFL.ORG**

engagement or impact? Recognizing your strengths can help guide your planning for the coming year. **One way to build on that success is to connect your activities to important dates related to the National Security program.** Several important Military Holidays and observances are

- Military Appreciation Month in May
- Armed Forces Day
- Flag Day
- Independence Day
- POW/MIA Recognition Day
- Gold Star Mother's Day
- All of the Armed Forces Birthdays

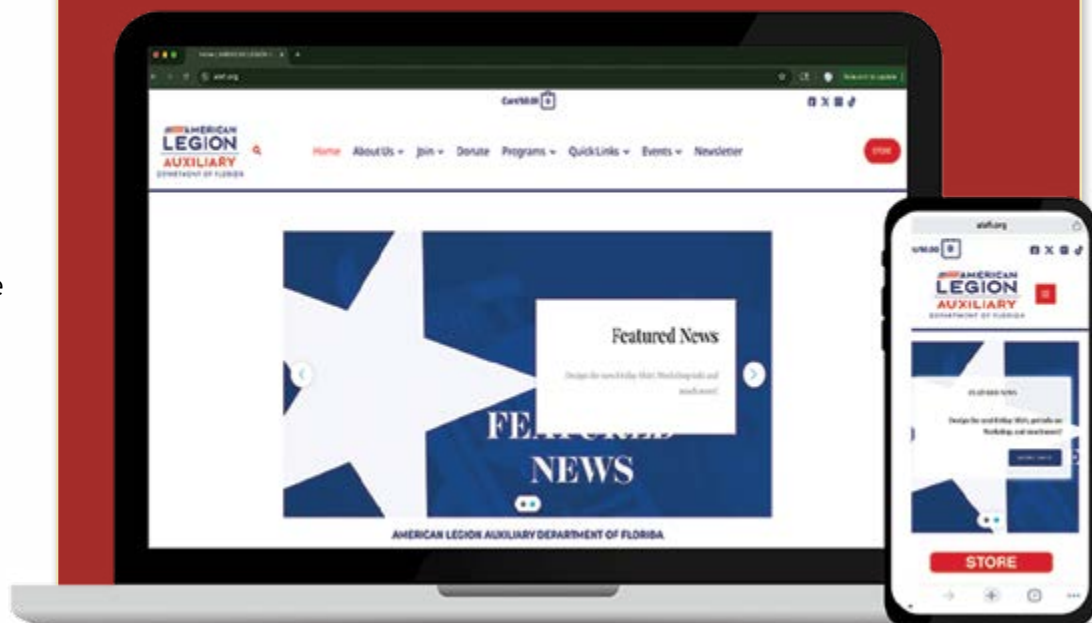
These dates offer natural opportunities to plan events and outreach and can help give your Unit direction while also increasing the impact you have on the program.

At the same time, don't hesitate to explore new ideas that complement those strengths and expand your reach. The combination of proven successes, creative outreach like deploying Toy Soldiers, and thoughtful planning around significant observances can create a well-rounded and effective program for the coming year. The new reporting year brings fresh opportunities to grow, connect, and serve. Coretta Scott King said, "The greatness of a community is most accurately measured by the compassionate actions of its members." Thank you to all our members for your continued dedication to the National Security program and for the difference you make every day.

Wow, another reporting year in the books! I want to say how proud I am of all of your accomplishments. I was blown away by the reports I received in April. **One thing truly stands out and that is the incredible dedication and impact YOU have had on our National Security Program.** Reading through the End of Year reports has been both inspiring and uplifting. Each one reflects the time, effort and care that went into serving our military, educating our communities and supporting the National Security mission. It is truly remarkable to see the wide range of projects and initiatives that were carried out. From organizing community events and educational programs to supporting active duty servicemembers and their families, our members continue to demonstrate what it means to serve with purpose. **Many units also found creative ways to "Deploy their Toy Soldiers" in support of their missions.** As we close one reporting year and begin another, this is the perfect time to reflect and look ahead. Take a moment to think about what worked well in your unit. What activities were most successful? Generated the most

## SHARE YOUR UNIT'S STORY

Visit [al afl.org/newsletter](http://al afl.org/newsletter)  
and share what's happening in your unit!  
Fill out the form and submit your photos.  
It's easy! Submit today!



# FROM CHILDREN & YOUTH

The American Legion Auxiliary of Florida is **very committed to Children & Youth**, not only our members but all of “our kids.” As your Children & Youth chairperson the team and I wanted to make sure that our department youths (juniors, young SAL and non-members alike) have hearts of passion not only for our Veterans but our community and our Military. When I served the department as your Junior Activities Chair, I knew that kids actually want to help and they are learning from our actions - **so please include them in all that you do.** There are so many opportunities that our young members can assist with, don’t be afraid to ask. Always get permission from their parents or grandparents, especially when taking their photos.

On Saturday, April 11th the **Legion Family held the Department Children & Youth picnic at Post 117 in Palm Bay.**

Our Legion family leadership, highlighted Children & Youth this year. **Commander Jessica Moore’s special project was Special Olympics and SAL Commander Mike Nigbor donated to COTA - Children’s Organ Transplant Association.** The picnic was chaired by Past Dept. Commander Chris Hanmrick and Maryann Spellman. There was food, fun, raffles, music, and they asked me to participate in the Military child’s table as the Junior members from Unit 117 read the symbols and set the table. **Mayor Rob Medina, presented Unit 117 a proclamation for April as Month of the Military Child and the 15th as Purple-Up Day.**

This year, the team made an early decision to support the promotion of National objectives, Department Leadership initiatives and programs,

including the Youth Hero and Good Deed awards, with a special emphasis on Military Children. After reaching out to Tinker K-8 School teacher, Dawn Davis (ALAFL Membership Chair) we made a plan with her class and the FRG Leader Cindy Gierke at McDill AFB. On Wednesday, April 15th, the day designated as “Purple-Up Day.” This day is nationally recognized for military children, people wear purple to show support for their strength and sacrifices. **Purple represents the combined colors of all military branches—Army green, Coast Guard/ Air Force/Navy/Space Force blue, and Marine red—symbolizing that all children are supported.**

Committee Member; Patty Motzer, Volunteers; Lois Halliday, Tammy Zell and Dept. 3rd Vice; Dara Oliver presented each child with their own “I’m a Military Kid - What’s your Superpower?” Tee-shirt. **We cannot thank all of you that donated towards purchasing a shirt for every 6th Grade student.** Each of them made their own “I’m a Hero 2” button and decorated a wooded frame to put a photo of their Service Member in it, they put together busy bags for incoming Military families that was given to the FRG Leader, made an eagle mosaic picture that will be presented to the Principal, had the kids participate in the Military Child’s Table and gave each student a superpower bag and a Lego toy! It was a great day full of activities and fun!

Please continue to encourage children to participate in all our activities, teach them why we wear purple and please **share your purple up day photos** on our Facebook page. ALAFL Children & Youth.

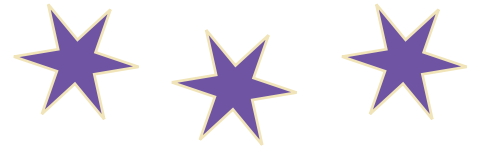
**SEE PHOTOS ON NEXT PAGE**



**DARA OLIVER**  
**CHILDYOUTH@ALAFL.ORG**



# PURPLE UP DAY - APRIL 15, 2026



# MONTH OF THE MILITARY CHILD



# FROM PUBLIC RELATIONS



**VIRNA LUKE**  
**PUBLICRELATIONS**  
**@ALAFI.ORG**

Now that your unit's end-of-year report has been submitted, it's time to take the next step: prepare your entry for ALA National Public Relations Awards. You've already done the work; now it's about showcasing it. All award submissions require a narrative (PDF or Word) explaining why the unit deserves the award. This narrative may also be the unit PR chairperson's report. Supporting documentation such as photos, screenshots, or PDFs may be uploaded to provide a full picture of your mission-driven work.

## Submission deadline for all PR awards:

**June 1 at 5:00 p.m. EST**

Submissions are completed electronically at:

[legion-aux.org/national-awards-form](https://legion-aux.org/national-awards-form)

You will receive a confirmation once submitted.

## National Public Relations Unit Awards

### ALA Mission-Focused Social Media Account (Division Award)

Recognizes units with active, well-maintained social media accounts that clearly support the ALA mission.

#### Requirements:

One unit per division (five total)  
Active and consistently maintained social media account  
Content must be mission-focused  
Must conform to the ALA Branding Guide.

#### Submission materials:

Document with screenshots or photos of social media posts  
Social media account URL

## Most Outstanding Unit Public Relations Program (Division Award)

Honors units that effectively tell their story through earned media in their local communities.

#### Requirements:

One unit per division (five total)  
Media placements highlighting ALA mission delivery

#### Submission materials:

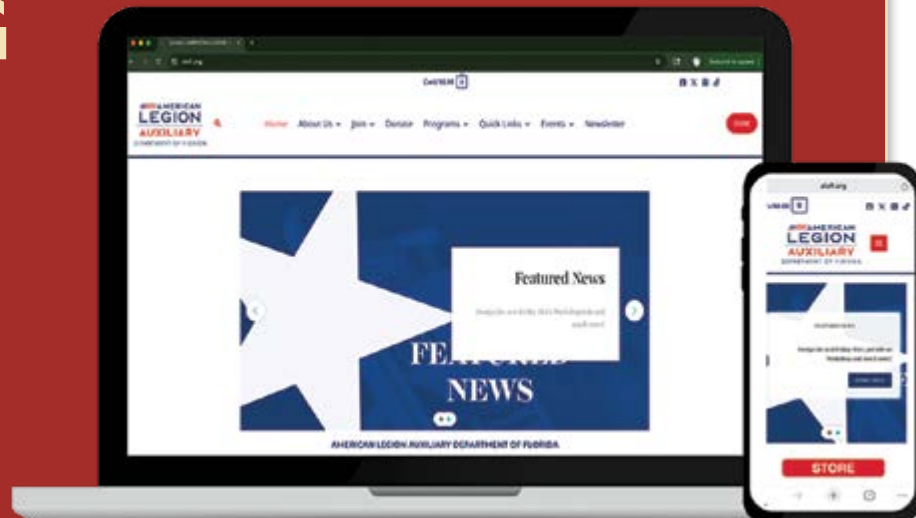
Copies or links to media coverage (print, online, TV, or radio)  
Florida is not here to blend in; we're here to lead. You've already done the work and told the story in your report. Now it's time to put it on the National stage. Own your impact, show your mission in action, and submit like you know it matters, because it does.



## VISIT: ALAFL.ORG

- ✓ FORMS
- ✓ INFORMATION
- ✓ STORE

*at your fingertips!*





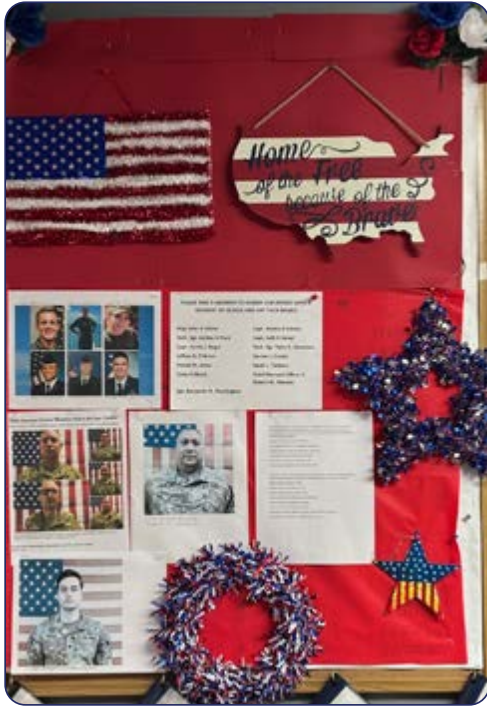
# DISTRICTS & UNITS



American Legion Auxiliary Department of Florida units are shining bright with a star-spangled heart in the community! The next few pages highlight achievements, meetings, and donations throughout the community.

## DISTRICT 8 UNIT 312

Unit 312, Oneco Fl, is honoring our most recent fallen hero's from Operation Epic Fury on our bulletin board. We have posted on our facebook page and asked all to come out and read their stories and have a moment of silence.



## DISTRICT 15 UNIT 138

On Monday, March 23, during our monthly meeting, Unit 138 members in attendance assembled Troop Bags from very generous donations provided by our Post family over the past month. We also filled cards with messages of appreciation to include in each bag. These were picked up by USO volunteers to be provided to our active-duty members departing from Tampa International Airport. This was spearheaded by our National Security chair who worked so very hard to make sure we had enough supplies. We had 31 bags! This was a great end to an amazing year for our National Security Program for Unit 138.



## DISTRICT 1 UNIT 193

Unit 193 Junior member Lauren recently expanded her "Give Love Drive" beyond its initial goal. After successfully donating essential hygiene items to the Honor Her Foundation in February, Lauren discovered the organization's community garden for women veterans. In a follow-up act of service, she and her family returned to donate plants and soil, providing the veterans with the resources to grow a sustainable garden. This initiative highlights the leadership of our Juniors in creating lasting, meaningful impacts for our veteran community.



## DISTRICT 5 UNIT 9

March 28, 2026.

The American Legion Auxiliary, Riders, Sons, Legionnaires, Jeep brigade, along with Rabia 8 ARAB & Joint Military Veterans Affairs Division (JMVAD) hosted an Easter egg hunt and party March 28, 2026 from 1:00-3:00.

A constant stream of nearly 250 parents and children visited Post 9 and joined in the festivities.

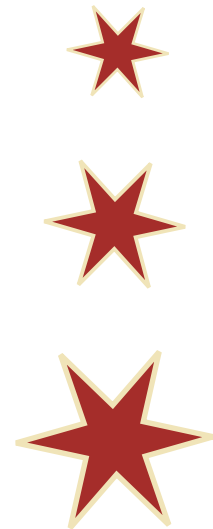
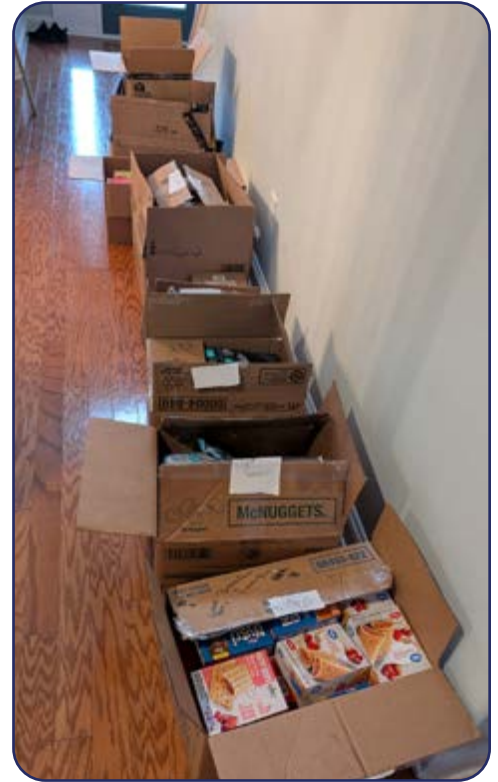
A bouncy house kept the kids busy happily jumping like rabbits. Kids went fishing in the duck pond for all sorts of gifts. Dressed in costume the Easter bunnies, two clowns, and an angel, caught the kids' eyes with their colorful costumes. The line waiting for the photo booth wrapped around the outside picnic area to capture their picture with the Easter bunny. There was, also, a jellybean contest, where kids got to guess the correct number of jellybeans in the jars. The DJ kept all the kids dancing. At the end everyone enjoyed a hot dog, chips and a drink cooked by SAL.

Special thanks to all that helped with this event, especially Angel Friend and DJ Winn who orchestrated another successful experience in harmony with the American Legion Family.



## DISTRICT 5

Mission Accomplished! District 5 American Legion Auxiliary Units delivered incredible support to the Jacksonville USO in March. Units 9, 194, 202, 233, and 283 collected essential items like snacks, toiletries, and body wipes to create over 175 Grab Bags for our active-duty service members. Several large boxes of additional supplies were also delivered, making a significant impact on our National Security mission in serving our active duty Veterans!



**SHARE YOUR UNIT'S STORY**

**[alaf1.org/newsletter](http://alaf1.org/newsletter)**



## DISTRICT 6 UNIT 219



The Unit also donated \$800. and over \$300 "in-kind donations" of food to the local food pantry "Beyond The Walls." Donating and supporting Community Service is a true passion



\$800 donation delivered to Director Colleen Brooks at Beyond the Walls food pantry in Fruitland Park Monday, March 30th at 10 a.m.



Unit 219 - Fruitland Park is at it again! Wearing RED on Friday has become a fun, healthy competition within the Unit! Members send photos to the Unit PR Chair and she makes a Facebook post, as well as shares them to the Department PR Chair; Virna Luke, who makes an amazing video every week commemorating RED Shirt Friday. Here's just a few shots!

people in need. The community is very appreciative and this month the police department actually posted a photo on the Lady Lake Facebook page, thanking Unit 219. Unit member Dara Oliver was selected as a Guardian for Lone Eagle All Female Veterans Honor Flight

This was awesome - Love supporting our Police, Firefighters, Military and our Communities!

**Town of Lady Lake**  
Apr 5 · 🌐

Dara Oliver from the American Legion in Fruitland Park donated delicious baked goods for our officers who are working this Easter! 🍌 Thank you, Darla, for the kind gesture. We wish our community a happy and safe Easter.



for Unit 219 and thanks so much to Unit CS Chair: Diane Rousseau for all she does.

The Unit extends our gratitude to Lois Halliday, a Publix employee, who facilitates the transfer of donations to the Auxiliary that the bakery is unable to keep. Baked goods are then delivered by Auxiliary members around the community to public safety buildings, Police departments, Fire stations, as well as food pantries, and





from April 13th - 15th. The trip was sponsored by the American Legion Auxiliary National Headquarters. Dara said it was a very humbling and a wonderful experience. Poppy Funds can be used to assist Honor Flight and says that she wishes all Auxiliary members could experience a trip. On April 15th Purple-Up day Unit Members: Lois Halliday and Dara Oliver made the trip to MacDill Air Force Base in Tampa on Wednesday morning to celebrate and honor Military Kids. The school is one of a few that all the students are Military Kids! Each student in Dawn Davis's 6th grade class received a purple shirt, made an I'm a hero 2 pin, made a mosaic liberty wall hanging, set up the Military Child's table and put together Busy Bags for the FRG Leader on MacDill. The kids were so thankful and truly enjoyed their fun filled day as well as the gifts they were given!

### DISTRICT 17 UNIT 45

We were happy to host our state and national dignitaries for coffee and dessert at our new Auxiliary building. Dual member June Landry (second from the left) and Commander Gary Coward (far right) entertained our distinguished guests. We drew crowds at our local county fair. Dual member Dianne Bear shows off our Legion's second place win in front of the sign made by Auxiliary President, Esme Coward. Sandi Barrett joined the post cleanup crew at one of our local cemeteries. They have revealed numerous veteran headstones in the four month process. Our membership has grown to 117.39%. Great job 1st Vice Peggy Almodóvar for keeping our membership in order. Keep in touch with us on our Facebook page, [facebook.com/Ala45](https://facebook.com/Ala45).



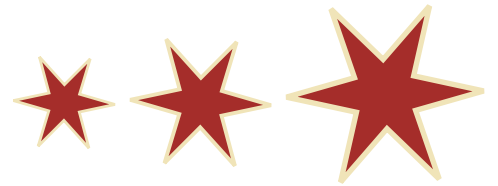
## DISTRICT 5 UNIT 233

American Legion Auxiliary Unit 233 in Ponte Vedra Beach, along with The American Legion and Sons of the American Legion, successfully hosted the "Rockin Rally for Hometown Heroes" on March 21, 2026. This event brought the community together to recognize and honor a local Firefighter, Police Officer, Veteran, and a JROTC (Junior Reserve Officer's Training Corps) Instructor for their dedication to service. The Hometown Heroes were presented with a certificate and plaque, followed by a celebration that included food and entertainment for all attendees.



## DISTRICT 12 UNIT 318

Our annual visit from department President Robin and District 12 President Mary was shared with Post 318 on April 10 and included a luncheon with World War II and Korean Veterans. Thank you Unit 40, district representatives and our Unit 318 Auxiliary members who participated. A cake with Robin's motto was also served.



# MEMBERSHIP REPORTS

ON THE NEXT FEW PAGES FIND THE MEMBERSHIP REPORTS BY DISTRICT AND UNIT.  
REPORTS CURRENT AS OF 24 APRIL 2026

## DISTRICT 1

| UNIT         | CITY          | OBJ         | JR        | SR          | TOT         | %              |
|--------------|---------------|-------------|-----------|-------------|-------------|----------------|
| 0075         | Crestview     | 235         | 1         | 230         | 231         | 98.30%         |
| 0078         | Milton        | 13          | 2         | 24          | 26          | 200.00%        |
| 0193         | Pensacola     | 69          | 8         | 61          | 69          | 100.00%        |
| 0221         | Niceville     | 245         | 2         | 244         | 246         | 100.41%        |
| 0235         | Ft Walton Bch | 148         | 0         | 159         | 159         | 107.43%        |
| 0240         | Pensacola     | 246         | 1         | 245         | 246         | 100.00%        |
| 0296         | Destin        | 98          | 1         | 102         | 103         | 105.10%        |
| 0340         | Pensacola     | 344         | 7         | 324         | 331         | 96.22%         |
| 0356         | Lynn Haven    | 146         | 2         | 145         | 147         | 100.68%        |
| 0378         | Gulf Breeze   | 68          | 0         | 72          | 72          | 105.88%        |
| 0382         | Navarre       | 210         | 3         | 211         | 214         | 101.90%        |
| 0392         | Panama City   | 204         | 1         | 187         | 188         | 92.16%         |
| 0402         | PC Beach      | 63          | 1         | 72          | 73          | 115.87%        |
| <b>Total</b> |               | <b>2089</b> | <b>29</b> | <b>2076</b> | <b>2105</b> | <b>100.77%</b> |

## DISTRICT 2

| UNIT         | CITY           | OBJ        | JR        | SR         | TOT        | %              |
|--------------|----------------|------------|-----------|------------|------------|----------------|
| 0013         | Tallahassee    | 71         | 6         | 66         | 72         | 101.41%        |
| 0082         | Lanark         | 75         | 2         | 75         | 77         | 102.67%        |
| 0084         | Havana         | 22         | 10        | 10         | 20         | 90.91%         |
| 0100         | Marianna       | 37         | 6         | 32         | 38         | 102.70%        |
| 0114         | Crawfordville  | 15         | 1         | 14         | 15         | 100%           |
| 0116         | Port Saint Joe | 28         | 0         | 34         | 34         | 121.43%        |
| 0217         | Quincy         | 29         | 2         | 22         | 24         | 82.76%         |
| 0241         | Sneads         | 63         | 16        | 45         | 61         | 96.83%         |
| <b>Total</b> |                | <b>325</b> | <b>43</b> | <b>298</b> | <b>341</b> | <b>104.92%</b> |

## DISTRICT 3

| UNIT | CITY       | OBJ | JR | SR | TOT | %       |
|------|------------|-----|----|----|-----|---------|
| 0049 | Monticello | 30  | 0  | 31 | 31  | 103.33% |

|              |              |            |           |            |            |                |
|--------------|--------------|------------|-----------|------------|------------|----------------|
| 0057         | Lake City    | 294        | 8         | 309        | 317        | 107.82%        |
| 0083         | Macclenny    | 74         | 0         | 86         | 86         | 116.22%        |
| 0107         | Live Oak     | 57         | 1         | 48         | 49         | 85.96%         |
| 0215         | Jasper       | 37         | 3         | 37         | 40         | 108.11%        |
| 0224         | Madison      | 58         | 0         | 51         | 51         | 87.93%         |
| 0291         | Steinhatchee | 207        | 1         | 216        | 217        | 104.83%        |
| 0383         | Old Town     | 156        | 6         | 147        | 153        | 98.08%         |
| 0422         | Lee          | 0          | 2         | 14         | 16         | 100%           |
| 0423         | Lake City    | 0          | 4         | 23         | 27         | 100%           |
| <b>Total</b> |              | <b>913</b> | <b>25</b> | <b>962</b> | <b>987</b> | <b>108.11%</b> |

## DISTRICT 4

| UNIT         | CITY              | OBJ         | JR        | SR          | TOT         | %              |
|--------------|-------------------|-------------|-----------|-------------|-------------|----------------|
| 0016         | Gainesville       | 35          | 0         | 20          | 20          | 57.14%         |
| 0027         | Ocala             | 14          | 1         | 13          | 14          | 100.00%        |
| 0058         | Dunnellon         | 29          | 1         | 27          | 28          | 96.55%         |
| 0077         | Inverness         | 103         | 1         | 106         | 107         | 103.88%        |
| 0149         | Newberry          | 28          | 3         | 22          | 25          | 89.29%         |
| 0155         | Crystal River     | 435         | 5         | 424         | 429         | 98.62%         |
| 0166         | Homosassa Springs | 192         | 2         | 202         | 204         | 106.25%        |
| 0230         | Hawthorne         | 48          | 4         | 45          | 49          | 102.08%        |
| 0236         | Bronson           | 66          | 1         | 77          | 78          | 118.18%        |
| 0237         | Beverly Hills     | 154         | 1         | 155         | 156         | 101.30%        |
| 0284         | Bellevue          | 85          | 6         | 74          | 80          | 94.12%         |
| <b>Total</b> |                   | <b>1189</b> | <b>25</b> | <b>1165</b> | <b>1190</b> | <b>100.08%</b> |

## DISTRICT 5

| UNIT | CITY             | OBJ | JR | SR  | TOT | %       |
|------|------------------|-----|----|-----|-----|---------|
| 0009 | Jacksonville     | 83  | 3  | 84  | 87  | 104.82% |
| 0054 | Fernandina Beach | 309 | 5  | 304 | 309 | 100.00% |
| 0088 | Jacksonville     | 89  | 1  | 65  | 66  | 74.16%  |



|              |                 |             |            |             |             |               |
|--------------|-----------------|-------------|------------|-------------|-------------|---------------|
| 0129         | J'ville Beach   | 437         | 14         | 447         | 461         | 105.49%       |
| 0137         | Jacksonville    | 477         | 21         | 427         | 448         | 93.92%        |
| 0194         | St Augustine    | 44          | 3          | 56          | 59          | 134.09%       |
| 0197         | Jacksonville    | 62          | 1          | 47          | 48          | 77.42%        |
| 0202         | Keystone Hgts   | 113         | 1          | 127         | 128         | 113.27%       |
| 0233         | Ponte Vedra Bch | 193         | 17         | 161         | 178         | 92.23%        |
| 0244         | Jacksonville    | 28          | 0          | 22          | 22          | 78.57%        |
| 0250         | Middleburg      | 316         | 20         | 299         | 319         | 100.95%       |
| 0283         | Arlington       | 466         | 8          | 442         | 450         | 96.57%        |
| 0316         | Atlantic Beach  | 382         | 37         | 311         | 348         | 91.10%        |
| 0372         | Mandarin        | 45          | 0          | 36          | 36          | 80.00%        |
| 0401         | Hilliard        | 40          | 2          | 30          | 32          | 80.00%        |
| <b>Total</b> |                 | <b>3084</b> | <b>133</b> | <b>2858</b> | <b>2991</b> | <b>96.98%</b> |

### DISTRICT 6

| UNIT         | CITY           | OBJ         | JR        | SR          | TOT         | %             |
|--------------|----------------|-------------|-----------|-------------|-------------|---------------|
| 0010         | Kissimmee      | 202         | 4         | 211         | 215         | 106.44%       |
| 0018         | Wildwood       | 23          | 0         | 19          | 19          | 82.61%        |
| 0019         | Orlando        | 74          | 3         | 53          | 56          | 75.68%        |
| 0035         | Mount Dora     | 153         | 1         | 163         | 164         | 107.19%       |
| 0055         | Clermont       | 299         | 1         | 262         | 263         | 87.96%        |
| 0080         | Saint Cloud    | 310         | 17        | 308         | 325         | 104.84%       |
| 0101         | Bushnell       | 108         | 0         | 80          | 80          | 74.07%        |
| 0112         | Winter Park    | 35          | 4         | 32          | 36          | 102.86%       |
| 0183         | Fern Park      | 124         | 1         | 79          | 80          | 64.52%        |
| 0219         | Fruitland Park | 251         | 4         | 267         | 271         | 107.97%       |
| 0239         | Groveland      | 22          | 0         | 19          | 19          | 86.36%        |
| 0242         | Orlando        | 134         | 10        | 117         | 127         | 94.78%        |
| 0286         | Orlando        | 191         | 9         | 188         | 197         | 103.14%       |
| 0330         | Leesburg       | 45          | 2         | 43          | 45          | 100.00%       |
| 0331         | Orlando        | 27          | 0         | 28          | 28          | 103.70%       |
| 0347         | Lady Lake      | 2823        | 9         | 2882        | 2891        | 102.41%       |
| 0412         | Orlando        | 11          | 2         | 6           | 8           | 72.73%        |
| <b>Total</b> |                | <b>4832</b> | <b>67</b> | <b>4757</b> | <b>4824</b> | <b>99.83%</b> |

### DISTRICT 7

| UNIT | CITY     | OBJ | JR | SR | TOT | %       |
|------|----------|-----|----|----|-----|---------|
| 0003 | Bartow   | 100 | 2  | 98 | 100 | 100.00% |
| 0004 | Lakeland | 61  | 2  | 50 | 52  | 85.25%  |

|              |                |             |           |             |             |                |
|--------------|----------------|-------------|-----------|-------------|-------------|----------------|
| 0008         | Winter Haven   | 714         | 8         | 715         | 723         | 101.26%        |
| 0015         | Dade City      | 29          | 0         | 30          | 30          | 103.45%        |
| 0034         | Haines City    | 100         | 0         | 108         | 108         | 108.00%        |
| 0071         | Lake Wales     | 29          | 3         | 20          | 23          | 79.31%         |
| 0072         | Mulberry       | 140         | 5         | 163         | 168         | 120.00%        |
| 0118         | Zephyrhills    | 0           | 0         | 33          | 33          | 100%           |
| 0201         | Florence Villa | 20          | 1         | 18          | 19          | 95.00%         |
| <b>Total</b> |                | <b>1193</b> | <b>21</b> | <b>1235</b> | <b>1256</b> | <b>105.28%</b> |

### DISTRICT 8

| UNIT         | CITY         | OBJ         | JR        | SR          | TOT         | %              |
|--------------|--------------|-------------|-----------|-------------|-------------|----------------|
| 0011         | Arcadia      | 53          | 12        | 52          | 64          | 120.75%        |
| 0024         | Bradenton    | 343         | 1         | 347         | 348         | 101.46%        |
| 0025         | Lake Placid  | 463         | 0         | 492         | 492         | 106.26%        |
| 0030         | Sarasota     | 57          | 8         | 51          | 59          | 103.51%        |
| 0069         | Avon Park    | 824         | 15        | 834         | 849         | 103.03%        |
| 0074         | Sebring      | 142         | 2         | 142         | 144         | 101.41%        |
| 0113         | Rotonda West | 383         | 2         | 443         | 445         | 116.19%        |
| 0159         | Venice       | 616         | 6         | 610         | 616         | 100.00%        |
| 0254         | North Port   | 199         | 1         | 208         | 209         | 105.03%        |
| 0266         | Fruitville   | 188         | 1         | 181         | 182         | 96.81%         |
| 0309         | Palmetto     | 214         | 0         | 190         | 190         | 88.79%         |
| 0312         | Oneco        | 166         | 0         | 171         | 171         | 103.01%        |
| 0325         | Ellenton     | 205         | 1         | 208         | 209         | 101.95%        |
| <b>Total</b> |              | <b>3853</b> | <b>49</b> | <b>3929</b> | <b>3978</b> | <b>103.24%</b> |

### DISTRICT 9

| UNIT | CITY            | OBJ | JR | SR  | TOT | %       |
|------|-----------------|-----|----|-----|-----|---------|
| 0036 | Ft Lauderdale   | 38  | 1  | 29  | 30  | 78.95%  |
| 0092 | Hollywood       | 73  | 0  | 76  | 76  | 104.11% |
| 0142 | Pompano Bch     | 159 | 5  | 133 | 138 | 86.79%  |
| 0157 | Margate         | 185 | 5  | 167 | 172 | 92.97%  |
| 0162 | Deerfield Beach | 187 | 11 | 161 | 172 | 91.98%  |
| 0180 | Fort Lauderdale | 94  | 0  | 87  | 87  | 92.55%  |
| 0209 | Dania Beach     | 21  | 0  | 14  | 14  | 66.67%  |
| 0220 | Ft Lauderdale   | 26  | 7  | 19  | 26  | 100.00% |
| 0222 | Fort Lauderdale | 58  | 0  | 60  | 60  | 103.45% |
| 0287 | Deerfield Beach | 22  | 3  | 22  | 25  | 113.64% |
| 0304 | Dania           | 78  | 8  | 74  | 82  | 105.13% |

|              |             |             |           |             |             |               |
|--------------|-------------|-------------|-----------|-------------|-------------|---------------|
| 0310         | Hallandale  | 37          | 2         | 32          | 34          | 91.89%        |
| 0321         | Cooper City | 247         | 28        | 249         | 277         | 112.15%       |
| 0365         | Sunrise     | 16          | 0         | 14          | 14          | 87.50%        |
| <b>Total</b> |             | <b>1241</b> | <b>70</b> | <b>1137</b> | <b>1207</b> | <b>97.26%</b> |

| <b>DISTRICT 11</b> |                |             |           |             |             |                |
|--------------------|----------------|-------------|-----------|-------------|-------------|----------------|
| UNIT               | CITY           | OBJ         | JR        | SR          | TOT         | %              |
| 0020               | Belle Glade    | 50          | 2         | 51          | 53          | 106.00%        |
| 0047               | Lake Worth     | 79          | 2         | 77          | 79          | 100.00%        |
| 0062               | Stuart         | 909         | 9         | 978         | 987         | 108.58%        |
| 0064               | Okeechobee     | 73          | 0         | 45          | 45          | 61.64%         |
| 0065               | Delray Beach   | 51          | 4         | 54          | 58          | 113.73%        |
| 0141               | West Palm Bch  | 68          | 3         | 75          | 78          | 114.71%        |
| 0164               | Boynton Beach  | 219         | 16        | 281         | 297         | 135.62%        |
| 0199               | W Palm Beach   | 48          | 0         | 49          | 49          | 102.08%        |
| 0268               | Riviera Beach  | 74          | 0         | 79          | 79          | 106.76%        |
| 0271               | Tequesta       | 198         | 3         | 194         | 197         | 99.49%         |
| 0277               | Boca Raton     | 62          | 1         | 60          | 61          | 98.39%         |
| 0367               | Royal Palm Bch | 38          | 4         | 34          | 38          | 100.00%        |
| <b>Total</b>       |                | <b>1869</b> | <b>44</b> | <b>1977</b> | <b>2021</b> | <b>108.13%</b> |

| <b>DISTRICT 12</b> |                 |      |    |      |      |         |
|--------------------|-----------------|------|----|------|------|---------|
| UNIT               | CITY            | OBJ  | JR | SR   | TOT  | %       |
| 0001               | Titusville      | 231  | 6  | 239  | 245  | 106.06% |
| 0022               | Cocoa           | 147  | 2  | 148  | 150  | 102.04% |
| 0039               | Vero Beach      | 243  | 6  | 237  | 243  | 100.00% |
| 0040               | Fort Pierce     | 238  | 4  | 267  | 271  | 113.87% |
| 0081               | Melbourne       | 251  | 8  | 229  | 237  | 94.42%  |
| 0117               | Palm Bay        | 651  | 14 | 586  | 600  | 92.17%  |
| 0126               | Jensen Beach    | 209  | 0  | 198  | 198  | 94.74%  |
| 0163               | Eau Gallie      | 263  | 6  | 217  | 223  | 84.79%  |
| 0189               | Sebastian       | 187  | 0  | 183  | 183  | 97.86%  |
| 0191               | Melbourne       | 67   | 3  | 51   | 54   | 80.60%  |
| 0200               | Satellite Beach | 154  | 6  | 144  | 150  | 97.40%  |
| 0318               | Port St Lucie   | 1622 | 7  | 1717 | 1724 | 106.29% |
| 0344               | Merritt Island  | 24   | 2  | 20   | 22   | 91.67%  |
| 0348               | Cape Canaveral  | 290  | 6  | 302  | 308  | 106.21% |
| 0358               | White City      | 77   | 0  | 80   | 80   | 103.90% |
| 0359               | Port St John    | 389  | 14 | 364  | 378  | 97.17%  |

|              |              |             |           |             |             |                |
|--------------|--------------|-------------|-----------|-------------|-------------|----------------|
| 0366         | Barefoot Bay | 46          | 4         | 39          | 43          | 93.48%         |
| 0394         | Palm Bay     | 303         | 2         | 314         | 316         | 104.29%        |
| 0420         | Suntree      | 0           | 0         | 10          | 10          | 100%           |
| <b>Total</b> |              | <b>5392</b> | <b>90</b> | <b>5345</b> | <b>5435</b> | <b>100.80%</b> |

| <b>DISTRICT 13</b> |                |             |           |             |             |                |
|--------------------|----------------|-------------|-----------|-------------|-------------|----------------|
| UNIT               | CITY           | OBJ         | JR        | SR          | TOT         | %              |
| 0038               | Fort Myers     | 37          | 0         | 30          | 30          | 81.08%         |
| 0090               | Cape Coral     | 408         | 5         | 423         | 428         | 104.90%        |
| 0103               | Punta Gorda    | 955         | 9         | 1093        | 1102        | 115.39%        |
| 0110               | Port Charlotte | 573         | 8         | 572         | 580         | 101.22%        |
| 0123               | Sanibel        | 79          | 1         | 82          | 83          | 105.06%        |
| 0130               | Labelle        | 178         | 0         | 162         | 162         | 91.01%         |
| 0135               | Naples         | 454         | 1         | 481         | 482         | 106.17%        |
| 0136               | St James City  | 579         | 5         | 580         | 585         | 101.04%        |
| 0192               | Fort Myers     | 23          | 2         | 19          | 21          | 91.30%         |
| 0274               | Fort Myers Bch | 405         | 2         | 412         | 414         | 102.22%        |
| 0303               | Bonita Springs | 584         | 16        | 640         | 656         | 112.33%        |
| 0323               | Lehigh Acres   | 472         | 24        | 433         | 457         | 96.82%         |
| 0336               | N Ft Myers     | 599         | 3         | 609         | 612         | 102.17%        |
| 0351               | Fort Myers     | 104         | 3         | 92          | 95          | 91.35%         |
| 0415               | Punta Gorda    | 40          | 3         | 44          | 47          | 117.50%        |
| <b>Total</b>       |                | <b>5490</b> | <b>82</b> | <b>5672</b> | <b>5754</b> | <b>104.81%</b> |

| <b>DISTRICT 14</b> |              |            |           |            |            |               |
|--------------------|--------------|------------|-----------|------------|------------|---------------|
| UNIT               | CITY         | OBJ        | JR        | SR         | TOT        | %             |
| 0028               | Key West     | 53         | 0         | 69         | 69         | 130.19%       |
| 0031               | South Miami  | 140        | 5         | 131        | 136        | 97.14%        |
| 0043               | Homestead    | 58         | 3         | 79         | 82         | 141.38%       |
| 0067               | North Miami  | 36         | 2         | 27         | 29         | 80.56%        |
| 0098               | Coral Gables | 19         | 0         | 17         | 17         | 89.47%        |
| 0133               | Miami        | 61         | 3         | 33         | 36         | 59.02%        |
| 0154               | Marathon     | 165        | 1         | 157        | 158        | 95.76%        |
| 0168               | Key West     | 20         | 0         | 14         | 14         | 70.00%        |
| 0333               | Key Largo    | 90         | 0         | 94         | 94         | 104.44%       |
| 0346               | Miami        | 21         | 0         | 13         | 13         | 61.90%        |
| 0374               | Key Biscayne | 32         | 0         | 29         | 29         | 90.63%        |
| <b>Total</b>       |              | <b>695</b> | <b>14</b> | <b>663</b> | <b>677</b> | <b>97.41%</b> |

**DISTRICT 15**

| UNIT         | CITY          | OBJ         | JR        | SR          | TOT         | %              |
|--------------|---------------|-------------|-----------|-------------|-------------|----------------|
| 0005         | Tampa         | 25          | 2         | 29          | 31          | 124.00%        |
| 0026         | Plant City    | 0           | 0         | 26          | 26          | 100%           |
| 0099         | Brooksville   | 24          | 3         | 35          | 38          | 158.33%        |
| 0108         | Land O' Lakes | 25          | 0         | 16          | 16          | 64.00%         |
| 0111         | Tampa         | 58          | 0         | 62          | 62          | 106.90%        |
| 0138         | Tampa         | 682         | 14        | 713         | 727         | 106.60%        |
| 0139         | Tampa         | 114         | 0         | 123         | 123         | 107.89%        |
| 0147         | Odessa        | 28          | 0         | 27          | 27          | 96.43%         |
| 0148         | Riverview     | 236         | 6         | 238         | 244         | 103.39%        |
| 0152         | Tampa         | 287         | 9         | 296         | 305         | 106.27%        |
| 0186         | Brooksville   | 423         | 0         | 428         | 428         | 101.18%        |
| 0418         | Spring Hill   | 38          | 6         | 42          | 48          | 126.32%        |
| <b>Total</b> |               | <b>1940</b> | <b>40</b> | <b>2035</b> | <b>2075</b> | <b>106.96%</b> |

**DISTRICT 16**

| UNIT         | CITY            | OBJ         | JR         | SR          | TOT          | %              |
|--------------|-----------------|-------------|------------|-------------|--------------|----------------|
| 0007         | Clearwater      | 259         | 0          | 227         | 227          | 87.64%         |
| 0014         | St Petersburg   | 155         | 5          | 164         | 169          | 109.03%        |
| 0079         | New Port Richey | 501         | 27         | 482         | 509          | 101.60%        |
| 0104         | Pinellas Park   | 366         | 9          | 364         | 373          | 101.91%        |
| 0119         | Largo           | 368         | 13         | 366         | 379          | 102.99%        |
| 0125         | St Petersburg   | 295         | 21         | 275         | 296          | 100.34%        |
| 0158         | Treasure Island | 362         | 2          | 335         | 337          | 93.09%         |
| 0173         | Holiday         | 366         | 4          | 395         | 399          | 109.02%        |
| 0238         | Safety Harbor   | 448         | 14         | 480         | 494          | 110.27%        |
| 0252         | Seminole        | 1316        | 6          | 1280        | 1286         | 97.72%         |
| 0273         | Madeira Beach   | 3683        | 8          | 3792        | 3800         | 103.18%        |
| 0275         | Dunedin         | 1384        | 5          | 1465        | 1470         | 106.21%        |
| 0305         | St Pete Beach   | 180         | 0          | 200         | 200          | 111.11%        |
| 0335         | Hudson          | 120         | 7          | 125         | 132          | 110.00%        |
| <b>Total</b> |                 | <b>9803</b> | <b>121</b> | <b>9950</b> | <b>10071</b> | <b>102.73%</b> |

**DISTRICT 17**

| UNIT         | CITY             | OBJ         | JR        | SR          | TOT         | %              |
|--------------|------------------|-------------|-----------|-------------|-------------|----------------|
| 0006         | Deland           | 114         | 1         | 120         | 121         | 106.14%        |
| 0017         | New Smyrna Beach | 188         | 0         | 174         | 174         | 92.55%         |
| 0045         | Palatka          | 46          | 2         | 52          | 54          | 117.39%        |
| 0115         | Palm Coast       | 42          | 0         | 36          | 36          | 85.71%         |
| 0120         | Holly Hill       | 196         | 1         | 197         | 198         | 101.02%        |
| 0127         | Lake Helen       | 16          | 1         | 16          | 17          | 106.25%        |
| 0255         | Deltona          | 29          | 6         | 21          | 27          | 93.10%         |
| 0259         | Debary           | 43          | 2         | 33          | 35          | 81.40%         |
| 0267         | Ormond Beach     | 257         | 1         | 259         | 260         | 101.17%        |
| 0270         | Port Orange      | 235         | 2         | 242         | 244         | 103.83%        |
| 0285         | Edgewater        | 176         | 1         | 208         | 209         | 118.75%        |
| 0293         | Interlachen      | 36          | 0         | 36          | 36          | 100.00%        |
| 0361         | S Daytona        | 290         | 3         | 288         | 291         | 100.34%        |
| <b>Total</b> |                  | <b>1668</b> | <b>20</b> | <b>1682</b> | <b>1702</b> | <b>102.04%</b> |

|              |              |            |              |              |                |
|--------------|--------------|------------|--------------|--------------|----------------|
| <b>Total</b> | <b>45968</b> | <b>875</b> | <b>46157</b> | <b>47032</b> | <b>102.31%</b> |
|--------------|--------------|------------|--------------|--------------|----------------|