

VETERANS AFFAIRS & REHABILITATION

Year-End District Report

2023 - 2024

INCLUDE ALL UNIT REPORTS

District # _____

Chairmen or President's Name _____ Phone # / Email _____

What types of services did the units provide to Veterans, military and their families?

of Volunteers _____ \$ Cash donations _____ # hours _____ Like/Kind Donations _____

Did the units participate in the "Veterans in School" program?

of Volunteers _____ \$ Cash donations _____ # hours _____ Like/Kind Donations _____

Did the unit members participate in Honor Flight?

of Volunteers _____ \$ Cash donations _____ # hours _____ Like/Kind Donations _____

Are there caregivers in the units? _____ How many? _____

What are some of the unique things that they do for their veteran?

Report due to the Department Chairman by April 15th, 2024