

**UNIT TO DISTRICT LEGISLATIVE REPORT FORM  
MID YEAR 2020-2021**

Unit Number \_\_\_\_\_

District Number \_\_\_\_\_

Name of Person Reporting \_\_\_\_\_

Phone Number \_\_\_\_\_ Email \_\_\_\_\_

Check the activities that the units in your District completed. Please describe activities/projects carried out in the units.

**LOCAL ELECTED OFFICIALS**

\_\_\_\_ # of phone calls to  
\_\_\_\_ # of emails and letters sent to  
\_\_\_\_ # of personal visits to

**LOCAL ELECTED OFFICIALS**

\_\_\_\_ # of phone calls to  
\_\_\_\_ # of emails and letters sent to  
\_\_\_\_ # of personal visits to

**NATIONAL ELECTED OFFICIALS**

\_\_\_\_ # of phone calls to  
\_\_\_\_ # of emails and letters sent to  
\_\_\_\_ # of personal visits to

**POST FAMILY MEMBERS**

\_\_\_\_ # of Post Family Functions shared leg. Issues  
\_\_\_\_ # of Post Events elected officials attend

**SUBSCRIPTIONS**

\_\_\_\_ # to Members signed up for Dept of Florida  
FLALA Facebook Page  
\_\_\_\_ # to www.capwiz.com/legion  
\_\_\_\_ # American Legion Dispatch newsletter

**EVENTS**

\_\_\_\_ # Coordinate/Attend "Meet the Candidate"  
\_\_\_\_ # Coordinate/Attend "Town Hall Meeting"  
\_\_\_\_ # Attend Washington DC Conference

**RESPONSE**

Y N Did you receive a response from an official?  
if Yes, how many? \_\_\_\_\_  
From Whom? \_\_\_\_\_

**SUMMARY QUESTIONS:**

- Did your district utilize the Congressional Meeting Report Form? \_\_\_\_\_
- Did your district nominate a member to the Legion Legislative Council? \_\_\_\_\_
- What is the total number of hours donated by your district to the legislative program? (Please provide a number.) \_\_\_\_\_ How much money was spent on this program? \_\_\_\_\_
- What are the Legislative issues you have been focusing on?

\_\_\_\_\_  
\_\_\_\_\_

- What other legislative issues are veterans in your area concerned with?  
\_\_\_\_\_  
\_\_\_\_\_
- How did you train members in the legislative issues promoted by The American Legion and how did your members employ those methods? \_\_\_\_\_  
\_\_\_\_\_
- How did members develop relationships with their elected officials? Please describe.  
\_\_\_\_\_  
\_\_\_\_\_
- Please describe how members were able to connect with their local and state officials and what were their successes. \_\_\_\_\_
- Did you find that the FL ALA Legislative Facebook Page is helpful? \_\_\_\_\_. What kind of information do you need from your Department Legislative committee that you feel would be beneficial to other districts/units?  
\_\_\_\_\_  
\_\_\_\_\_

**Please keep a copy for your records. Mail report to Department Legislative Chairman: Lisa Hoyland.  
5302 Date Palm Place Tamarac, FL 33319**