



## **District Legislative Year End Report 2025/2026**

District# \_\_\_\_\_

Name of Person Reporting \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

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### **COMBINED TOTALS OF DISTRICT UNITS**

#### **CONTACT WITH ELECTED OFFICIALS**

\_\_\_ # of phone calls to elected officials

\_\_\_ # of emails & letters sent to elected officials

\_\_\_ # of personal visits to elected officials

#### **NATIONAL ELECTED OFFICIALS**

\_\_\_ # of actions taken through [www.votervoice.net/AmericanLegion/home](http://www.votervoice.net/AmericanLegion/home)

\_\_\_ # Congressional Contact Report Forms

#### **POST FAMILY MEMBERS**

\_\_\_ # of post Family Functions shared legislative Issues

\_\_\_ # of Post Family Events elected officials attended

\_\_\_ # of Unit meetings where legislative items were shared

### **Committee-Specific Reporting Guidelines:**

As part of your narrative report, please include answers to the following questions:

- How did units within the district promote the legislative agenda of The American Legion? What training did units and the district use to inform members of legislative priorities and the Grassroots Action Center on The American Legion's legislative website?
- What course of action did members, units, and the district use to advocate for The American Legion's legislative agenda?
- What legislative activities (town hall meetings, legislative receptions) did members attend and host in their communities, units, and the department? What suggestions did members have to improve those activities?
- What avenues did members use to develop relationships with elected officials? Did members serve on the Legislative Council?
- Please describe how members connected with their local, state, and national officials and their successes. How many members received a response from their officials and in what format?
- These should be tied directly to the Program Engagement Plan (where applicable) or the Key Program Statements.

**Reports are Due: May 1, 2026.**

Submit completed report to:

**Department Legislative Chairman Linda Allen**

**11340 Silverwood Ct. Spring Hill, FL 34069**

**(678)464-6434**

**legislative@alafl.org**

