

## NATIONAL SECURITY PROGRAM YEAREND REPORT 2023-2024

When reporting, please keep in mind that your volunteer hours are the #1 most important thing to report! Here is a list of the many programs we have under National Security. Look at the report before you plan out your year. If you have any questions at all, please let me know. Also keep in mind that this program is for Active-Duty Military, their families, and First Responders ONLY!

- Coupons
- Troop Care Packages/Boxes
- Gold Star Mothers (supporting members & chapters)
- Blue Star Mothers (supporting members & chapters)
- USO \*(Chairman Award for each membership Group size, 1-6)
- Operation Homefront (www.operationhomefront.org, go to "Get Involved")
- Gary Sinise Snowball Express
- American Red Cross, Service to the Armed Forces → Military Spouses (www.ementorprogram.org)
- Military Children (Military Child's Table)
- Yellow Ribbon Reintegration Program (YRRP) (Reserve/National Guard)
- Military Family (anything you do for Military Families)
- CERT/FEMA
- ROTC/JROTC
- Homeland Security (Coast Guard, and First Responders: Police Dept, Fire Dept, EMT's)
- Ceremonies (9/11 & POW/MIA)
- Military/Veteran Retreats (My Warriors Place in Ruskin, Project VetRelief & Renewal Coalition in Jupiter)
- Blood Drives
- TAPS

### NATIONAL SECURITY PROGRAM DEPARTMENT OF FLORIDA

#### Unit Year-End Report, 2023-2024



**Please include a narrative and use additional sheets of paper for the narrative.** Your narrative should highlight each part of your program and what your Unit did to "be the one" and "ring the bells" for the National Security Program. Take the time to share a favorite story about the positive impact you or someone in your unit had on our mission to "ring the bells" to support the emotional and social needs of active, reserve, and transitioning military servicemembers and their families along with Law Enforcement, Fire, and First Responders. Please include up to five digital pictures when submitting report. Each report should have a cover page with the logo and include the Unit Name & Number, District #, President's Name, and Chairman's name.

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_ District: \_\_\_\_\_ Group \_\_\_\_\_  
Unit President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_  
Unit Chairman: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_

#### **This is what our Unit did from April 1, 2023, to March 31, 2024**

1. Coupons: Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ Value: \$ \_\_\_\_\_
2. Troop Boxes: Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boxes: \_\_\_\_\_

**For the following questions, please give a description of how volunteer hours were used and any special projects your unit has done for the year (in the narrative).**

3. USO: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
4. Operation Homefront: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
5. YRRP: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
6. Blue Star Mothers: Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
7. Gold Star Mothers: Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
8. Military Spouses: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
9. Military Families: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
10. Military Child: Volunteer Hours: \_\_\_\_\_ (Set-up military child's table for POW/MIA Ceremony)
11. Homeland Security: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In Kind Donations: \$ \_\_\_\_\_
12. CERT/FEMA: Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number Certified: \_\_\_\_\_
13. JROTC: Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number of Medals: \_\_\_\_\_
14. Blood Drives: Vol Hours: \_\_\_\_\_ Number of Drives: \_\_\_\_\_ Pints Given: \_\_\_\_\_

**Please submit for Chairman, Department, and National Awards.**

**YOUR UNIT REPORT IS DUE TO YOUR DISTRICT CHAIRMAN NO LATER THAN APRIL 1, 2024!**

**NATIONAL SECURITY PROGRAM DEPARTMENT OF FLORIDA.**