



## PAST PRESIDENTS PARLEY UNIT YEAR END REPORT 2024-2025

District Chairman: \_\_\_\_\_ Unit: \_\_\_\_\_ District: \_\_\_\_\_

District Chairman Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Describe how unit educated members about the Past Presidents Parley Program.

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2. Describe any new Past Presidents Parley activities that were developed in the units and initiated this year.

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3. Did you have any members requesting help from a mentor? Please describe.

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4. How many unit members utilized online information from the national website?

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**PLEASE SEND THIS REPORT ALONG WITH YOUR WRITTEN NARRATIVE, PHOTOS AND ALL THE UNITS REPORTS TO THE DEPARTMENT CHAIRMAN NO LATER THAN APRIL 15, 2025**

Reports can be sent via email to [pastpresidentparley@alaf.org](mailto:pastpresidentparley@alaf.org) or USPS to: Wanda Brandt  
4344 Tideview Dr, FL 32250.