



**PLEASE SEND THIS REPORT ALONG WITH YOUR WRITTEN NARRATIVE, PHOTOS AND ALL THE UNITS REPORTS TO THE DEPARTMENT CHAIRMAN NO LATER THAN APRIL 15, 2025**

Reports can be sent via email to [pastpresidentsparley@alaf1.org](mailto:pastpresidentsparley@alaf1.org) or USPS to: Wanda Brandt  
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