PAST PRESIDENTS PARLEY
BLUEPRINT REPORT 2024-2025

District Chairman:_____ Unit:_____ District:_____

District Chairman Address:_____

City:_____ State:_____ Zip:_____

Phone:_____ Email:_____

Describe how Unit implemented a best overall Participation in the Past Presidents Parley Program.

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PLEASE SEND THIS REPORT AND PHOTOS, TO THE DEPARTMENT CHAIRMAN NO LATER THAN APRIL 15, 2025. Reports can be sent via email to pastpresidentsparley@alafl.org or USPS to: Wanda Brandt 4344 Tideview Dr, FL 32250.