

## NATIONAL SECURITY UNIT YEAR-END REPORT • 2025-2026

When reporting, please keep in mind that your volunteer hours are the #1 most important thing to report! Here is a list of the many opportunities we have under National Security. Look at the report before you plan out your year. If you have any questions at all, please let me know. Also keep in mind that this program is for Active-Duty Military, their families, and First Responders ONLY!

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| <ul style="list-style-type: none"> <li>• Troop Care Packages/Boxes</li> <li>• Gold Star Mothers (supporting members &amp; chapters)</li> <li>• Blue Star Mothers (supporting members &amp; chapters)</li> <li>• USO</li> <li>• Operation Homefront</li> <li>• Gary Sinise Snowball Express</li> <li>• "Troopons" (Coupons)</li> </ul> | <ul style="list-style-type: none"> <li>• American Red Cross, Service to the Armed Forces - Military Spouses (<a href="http://www.ementorprogram.org">www.ementorprogram.org</a>)</li> <li>• Military Children (Military Child's Table)</li> <li>• Yellow Ribbon Reintegration Program (YRRP) (Reserve/National Guard)</li> <li>• Military Family (anything you do for Military Families)</li> </ul> | <ul style="list-style-type: none"> <li>• CERT/FEMA</li> <li>• ROTC/JROTC</li> <li>• Homeland Security (Coast Guard, and First Responders: Police Dept, Fire Dept, EMT's <b>during a natural disaster</b>)</li> <li>• Ceremonies (9/11 &amp; POW/MIA)</li> <li>• Military/Veteran Retreats (My Warriors Place in Ruskin, Project VetRelief &amp; Renewal Coalition in Jupiter)</li> <li>• TAPS</li> </ul> |
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For the following questions, please give a description of how volunteer hours were used and any special projects your unit has done for the year in a narrative on a separate page. Your narrative should highlight each part of your program and how your Unit supported #PassionForVets for the National Security Program. Take the time to share a favorite story about the positive impact you or someone in your unit had on our mission to support the emotional and social needs of active, reserve, and transitioning military servicemembers and their families. Please include up to five high-quality digital photos when submitting your report. Each report should start with a header that includes the Unit Name & Number, District #, President's Name, and Chairperson's name. This will be used as consideration for both Department and National awards. All other National Security awards must follow criteria in the Unit Guide Book.

Unit Name: \_\_\_\_\_ Unit Number: \_\_\_\_\_ District: \_\_\_\_\_ Group \_\_\_\_\_  
 Unit President: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Unit Chairperson: \_\_\_\_\_ Email: \_\_\_\_\_ Phone # \_\_\_\_\_

### This is what our Unit did from April 1, 2025 to March 31, 2026

1. Coupons: Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ Value: \$ \_\_\_\_\_
2. Troop Boxes: Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boxes: \_\_\_\_\_
3. POW/MIA: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ Ceremony (Y/N): \_\_\_\_\_ DNA: \_\_\_\_\_
4. USO: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
5. Operation Homefront: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
6. YRRP: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
7. Blue Star Mothers: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ Banners: \_\_\_\_\_
8. Gold Star Mothers: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ Banners: \_\_\_\_\_
9. Military Spouses: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
10. Military Families: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
11. Homeland Security: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In Kind Donations: \$ \_\_\_\_\_
12. Military Child: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ Set-up military child's table (Y/N): \_\_\_\_\_
13. CERT/FEMA: Vol Hours: \_\_\_\_\_ # Certified: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_
14. JROTC: Vol Hours: \_\_\_\_\_ # of Medals: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_

**YOUR UNIT REPORT IS DUE TO YOUR DISTRICT CHAIRPERSON NO LATER THAN APRIL 1, 2026!**

\*This information will tie into the End of Year Impact Form

Section 1 ~ Lines 1, 2, 3, 5

Section 2 ~ Lines 8, 9, 10