

## NATIONAL SECURITY

When reporting, please keep in mind that your volunteer hours are the #1 most important thing to report! Here is a list of the many programs we have under National Security, if you have any questions at all, please let me know. Also keep in mind that this program is for Active Duty Service Members, their families and First Responders **ONLY**, NOT Veterans, that would go under VA&R!

- Troop Care Packages/Boxes
- Coupons \*(Chairman Award for Grouping, 1-6)
- Gold Star Mothers (supporting members & chapters)
- Blue Star Mothers (supporting members & chapters)
- USO (3 hubs in the Jacksonville area, Pensacola area & Central area)
- Operation Homefront ([www.operationhomefront.org](http://www.operationhomefront.org), go to “Get Involved”)
- American Red Cross, Service to the Armed Forces
- Military Spouses ([www.ementorprogram.org](http://www.ementorprogram.org))
- Military Children (Military Child’s Table}
- YRRP aka the Yellow Ribbon Reintegration Program (Reserve/National Guard)
- Military Family Readiness (anything you do for Military Families)
- CERT/FEMA
- ROTC/JROTC
- Homeland Security (Coast Guard, and First Responders: Police Dept, Fire Dept, EMT’s)
- Ceremonies (9/11 & POW/MIA)
- Military/Veteran Retreats (My Warriors Place in Ruskin & Renewal Coalition in Jupiter)
- Blood Drives ([www.oneblood.org](http://www.oneblood.org))
- TAPS
- Legislative Action Alerts, get signed-up and get notification on the “Take Action” alerts

**NATIONAL SECURITY PROGRAM**

DEPARTMENT OF FLORIDA, **District** Year-End Report, 2019-2020

District: \_\_\_\_\_ District Chairman: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

**This is what our Unit did from April 1, 2019 to March 31, 2020**

**1.Coupons:** Volunteer Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ Value: \$ \_\_\_\_\_

**2.Troop Boxes:** Volunteer Hours: \_\_\_\_\_ Postage/Donation: \$ \_\_\_\_\_ No of Boxes: \_\_\_\_\_

**3.USO:** Volunteer Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

**4.Operation Homefront:** Volunteer Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_

**5.YRRP:** Volunteer Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_

**6.Blue Star Mothers:** Volunteer Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_

**7.Gold Star Mothers:** Volunteer Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_

**8.Military Spouses:** Volunteer Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ Number Mentored \_\_\_\_\_

**9.Military Family Readiness:** Volunteer Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_

**10.Military Child:** Volunteer Hours: \_\_\_\_\_

**11.Homeland Security:** Volunteer Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_

**12.CERT/FEMA:** Volunteer Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number Certified: \_\_\_\_\_

**13.JROTC:** Volunteer Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number of Medals: \_\_\_\_\_

**14. Blood Drives:** Volunteer Hours: \_\_\_\_\_ Number of Drives: \_\_\_\_\_ Pints Given: \_\_\_\_\_

Describe all programs that have worked the best for your units on a separate sheet of paper, and please encourage your unit chairman's to submit for Department and Chairman Awards.

YOUR DISTRICT REPORT IS DUE TO YOUR DEPARTMENT CHAIRMAN NO LATER THAN **APRIL 15, 2020!** PLEASE ATTACH ONE COPY OF ALL UNIT REPORTS.