

NATIONAL SECURITY PROGRAM DEPARTMENT OF FLORIDA

District Year-End Report • 2025-2026

You do NOT need to provide a narrative, but **MUST** include **ALL** Unit reports and narratives. Please compile all numbers from your Unit reports on this form. Include up to 3 high-quality digital pictures from each Unit when submitting this report, which you may need to send in two or more emails, just make sure all emails have your District number and photos are labeled with Unit #.

District: _____ District Chairperson: _____

Email: _____ Phone Number: _____

Number of Units in the District: _____ Number of Units that reported: _____

This is the total of what our District did from April 1, 2025 to March 31, 2026

1. Coupons: Vol Hours: _____ Postage: \$ _____ Value: \$ _____
2. Troop Boxes: Vol Hours: _____ Postage: \$ _____ In-Kind Donations: \$ _____ No of Boxes: _____
3. POW/MIA: Vol Hours: _____ Donations: \$ _____ Ceremony (Y/N): _____ DNA: _____
4. USO: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
5. Operation Homefront: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
6. YRRP: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
7. Blue Star Mothers: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____ Banners: _____
8. Gold Star Mothers: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____ Banners: _____
9. Military Spouses: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
10. Military Families: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
11. Homeland Security: Vol Hours: _____ Donations: \$ _____ In Kind Donations: \$ _____
12. Military Child: Vol Hours: _____ Donations: \$ _____ Set-up military child's table
13. CERT/FEMA: Vol Hours: _____ # Certified: _____ Donation/Cost: \$ _____
14. JROTC: Vol Hours: _____ # of Medals: _____ Donation/Cost: \$ _____

Please submit for Department and National Awards.

YOUR DISTRICT REPORT IS DUE TO YOUR DEPARTMENT CHAIRPERSON

NO LATER THAN APRIL 15, 2026!

Email this form to nationalsecurity@alaf1.org

*This information will tie into the End of Year Impact Form

Section 1 ~ Lines 1, 2, 3, 5

Section 2 ~ Lines 8, 9, 10