

AWARDS FOR NATIONAL SECURITY

Chairman Awards 2020-2021

1. **Coupon Clipping Award:** A plaque will be presented to the **unit** in each membership grouping (1-6) with the highest monetary value of coupons clipped and mailed.
 - a. You can mail to Support our Troops at PO Box 70, Daytona Beach, FL 32115-0070; or go to Overseas Coupon Programs at www.ocpnet.org for information on where else to mail the coupons and log their values for reporting purposes.
 - b. To Qualify for the award, send **your unit year-end report** to the Department Chairman no later than April 15, 2021.
2. **ROTC/JROTC Award:** A plaque will be presented to the **unit** that best demonstrates how they included the ROTC/JROTC cadets in their activities.
 - a. Please include dates of activity, type of activity, number of cadets participating, include the part of the activity they performed.
 - b. A narrative, not to exceed 1,000 words, must be received by the Department Chairman no later than April 15, 2021.
3. **Yellow Ribbon Reintegration Program (YRRP) Award:** A plaque will be presented to the **unit** that best describes how the unit worked with the National Guard and/or Reserve members to offer support for them and their families.
 - a. Please include dates of activity, type of activity, number of service members/families participating.
 - b. A narrative, not to exceed 1,000 words, must be received by the Department Chairman no later than April 15, 2021.
4. **American Gold Star Mothers (AGSM) Award:** A plaque will be presented to the **unit** that best demonstrates how the unit worked with the American Gold Star Mothers/Chapters.
 - a. Please include volunteer hours, projects, members that participated and AGSM that were included, money spent or donated.
 - b. A narrative, not to exceed 1,000 words, must be received by the Department Chairman no later than April 15, 2021.
5. **USO Donation Support Award:** A plaque will be presented to the **unit** in each membership grouping (1-6) that has made the highest contribution to the USO through the Department of Florida by March 31, 2021. If there are more than one winners in the grouping, each unit will get a certificate instead. (suggestion is to send in odd amounts)
 - a. Donations must be submitted to the Department of Florida on the Donation Remittance Form 2020-2021, for the USO (15060).
 - b. The contributions will be tallied up monthly by units, which is visible to everyone to view on the Contribution Form, Under Quicklinks on www.alafl.org.
This is a new award this year

Department Awards

1. **Margaret “Peggy” Cone Award:** (expires in 2030) Awarded annually to the Unit that reports the “**Best All Around**” program in National Security activities. Please follow instructions outlined in Unit Guide.
2. **Cathy Larkin-Richards “Back the Badge” Award:** (expires in 2031) Awarded annually to the Unit that had the “greatest impact” in supporting local law enforcement. Please follow instructions outlines in the Unit Guide.

National Awards

Taking the time to share a favorite story about the positive impact you or someone you know has had on our mission is worth doing! It helps us tell the world who we are, what we do, and why we matter. Just three simple steps to add your part to our national success story:

1. Please follow instructions as you fill out the National Report and Awards Cover Sheet found in the awards section of the Programs Action Plan.
- 2 Provide details/examples about the activity as outlined in the award’s materials and guidelines section.
3. Submit as indicated in the Annual Supplement to the Programs Action Plan. National Report and Awards Cover Sheet, deadlines, and National Security committee contact information may be found on the National Security committee page on the national website, www.ALAforVeterans.org.

National Report and Awards Cover Sheet, deadlines, and National Security committee contact information may be found on the National Security committee page on the national website, www.ALAforVeterans.org.

1. **Unit Award: Most Outstanding Unit National Security Program**
 - Award: Citation Plaque
 - Presented to: One unit in each division (5)
 - Materials and guidelines:
 - Entries must be typewritten in narrative form
 - Include pictures and newspaper articles