NATIONAL SECURITY UNIT YEAR-END REPORT • 2024-2025

When reporting, please keep in mind that your volunteer hours are the #1 most important thing to report! Here is a list of the many opportunities we have under National Security. Look at the report before you plan out your year. If you have any questions at all, please let me know. Also keep in mind that this program is for Active-Duty Military, their families, and First Responders ONLY!

- **Operation 300**
- Troop Care Packages/Boxes
- Gold Star Mothers (supporting members & chapters)
- Blue Star Mothers (supporting members & chapters)
- USO
- Operation Homefront
- Gary Sinise Snowball Express
- "Troopons" (Coupons)

- American Red Cross, Service to the Armed Forces ¬ Military Spouses (www.ementorprogram.org)
- Military Children (Military Child's Table}
- Yellow Ribbon Reintegration Program (YRRP) (Reserve/National Guard)
- Military Family (anything you do for Military Families)
- CERT/FEMA

- ROTC/JROTC
- Homeland Security (Coast Guard, and First Responders: Police Dept, Fire Dept, EMT's)
- Ceremonies (9/11 & POW/MIA)
- Military/Veteran Retreats (My Warriors Place in Ruskin, Project VetRelief & Renewal Coalition in Jupiter)
- TAPS

For the following questions, please give a description of how volunteer hours were used and any special projects your unit has done for the year in a narrative on a separate page. Your narrative should highlight each part of your program and how your Unit supported #buildingthehouse for the National Security Program. Take the time to share a favorite story about the positive impact you or someone in your unit had on our mission to support the emotional and social needs of active, reserve, and transitioning military servicemembers and their families along with Law Enforcement, Fire, and First Responders. Please include up to five high-quality digital photos when submitting your report. Each report should start with a header that includes the Unit Name & Number, District #, President's Name, and Chairman's name. **This will be used as consideration for both Department and National awards.** All other National Security awards must follow criteria in the Unit Guide Book.

Unit Name: _____ Unit Number: _____ District: _____ Group _____

Unit President: _____ Email: _____ Phone #_____

Unit Chairman: _____Email: _____ Phone # _____

This is what our Unit did from April 1, 2024 to March 31, 2025

1. Coupons: Vol Hours: _____ Postage: $_____ Value: $_____

2. Troop Boxes: Vol Hours: _____ Postage: $_____ In-Kind Donations: $ _____ No of Boxes: _____

3. POW/MIA: Vol Hours: _____Donations: $_____ Ceremony (Y/N): _____ DNA: _____

4. USO: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____

5. Operation Homefront: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____

6. YRRP: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____

7. Blue Star Mothers: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____ Banners: _____

8. Gold Star Mothers: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____ Banners: _____

9. Military Spouses: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____

10. Military Families: Vol Hours: _____Donations: $_____ In-Kind Donations: $_____

11. Homeland Security: Vol Hours: _____Donations: $_____ In Kind Donations: $_____

12. Military Child: Vol Hours: _____Donations: $_____ Set-up military child's table

13. CERT/FEMA: Vol Hours: _____# Certified: _____ Donation/Cost: $_____

14. JROTC: Vol Hours: _____# of Medals: _____ Donation/Cost: $_____

YOUR UNIT REPORT IS DUE TO YOUR DISTRICT CHAIRMAN NO LATER THAN APRIL 1, 2025!