

# NATIONAL SECURITY PROGRAM DEPARTMENT OF FLORIDA

## District Year-End Report • 2024-2025

**You do NOT need to provide a narrative, but MUST include ALL Unit reports and narratives.** Please compile all numbers from your Unit reports on this form. Include up to 3 high-quality digital pictures from each Unit when submitting this report, which you may need to send in two or more emails, just make sure all emails have your District number and photos are labeled with Unit #.

District: \_\_\_\_\_ District Chairman: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Number of Units in the District: \_\_\_\_\_ Number of Units that reported: \_\_\_\_\_

### **This is the total of what our District did from April 1, 2024 to March 31, 2025**

1. Coupons: Vol Hours: \_\_\_\_\_ Postage: \$\_\_\_\_\_ Value: \$\_\_\_\_\_
2. Troop Boxes: Vol Hours: \_\_\_\_\_ Postage: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_ No of Boxes: \_\_\_\_\_
3. POW/MIA: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ Ceremony (Y/N): \_\_\_\_\_ DNA: \_\_\_\_\_
4. USO: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_
5. Operation Homefront: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_
6. YRRP: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_
7. Blue Star Mothers: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_ Banners: \_\_\_\_\_
8. Gold Star Mothers: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_ Banners: \_\_\_\_\_
9. Military Spouses: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_
10. Military Families: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In-Kind Donations: \$\_\_\_\_\_
11. Homeland Security: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ In Kind Donations: \$\_\_\_\_\_
12. Military Child: Vol Hours: \_\_\_\_\_ Donations: \$\_\_\_\_\_ Set-up military child's table
13. CERT/FEMA: Vol Hours: \_\_\_\_\_ # Certified: \_\_\_\_\_ Donation/Cost: \$\_\_\_\_\_
14. JROTC: Vol Hours: \_\_\_\_\_ # of Medals: \_\_\_\_\_ Donation/Cost: \$\_\_\_\_\_

**Please submit for Department and National Awards.  
YOUR DISTRICT REPORT IS DUE TO YOUR DEPARTMENT CHAIRMAN  
NO LATER THAN APRIL 15, 2025!  
Email this form to [nationalsecurity@alaf1.org](mailto:nationalsecurity@alaf1.org)**