

**Legislative Reporting**  
**Unit Mid-year 2018-2019**

Unit # \_\_\_\_\_  
Chairman \_\_\_\_\_

District # \_\_\_\_\_  
Chairman Contact \_\_\_\_\_

**Mid-year and year-end reports reflect your efforts and accomplishments through-out the year.**

**As part of your narrative report, please include answers to the following questions:**

1. How did you educate members in the legislative issues promoted by The American Legion and how did your members employ those methods? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members have to improve those activities? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. How did members develop relationships with their elected officials? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Please describe how members were able to connect with their local and state officials and what were their successes. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Unit mid-year reports are due December 1, 2018 to your District Chairman.**

**Legislative Reporting**  
**District Mid-year 2018-2019**

District # \_\_\_\_\_ Chairman \_\_\_\_\_

Chairman Contact \_\_\_\_\_

**Mid-year and year-end reports reflect your efforts and accomplishments through-out the year.**

**As part of your narrative report, please include answers to the following questions:**

1. How did Units in your District educate members in the legislative issues promoted by The American Legion and how did Units employ those methods? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members/ Units have to improve those activities? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. How did members/ Units develop relationships with their elected officials? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Please describe how members / Units were able to connect with their local and state officials and what were their successes. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**District mid-year reports are due December 15, 2018 to your Department Chairman.**

**Legislative Reporting**  
**Unit Year End 2018-2019**

Unit # \_\_\_\_\_  
Chairman \_\_\_\_\_

District # \_\_\_\_\_  
Chairman Contact \_\_\_\_\_

**Year-end reports reflect your efforts and accomplishments through-out the year.**

**As part of your narrative report, please include answers to the following questions:**

1. How did you educate members in the legislative issues promoted by The American Legion and how did your members employ those methods? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members have to improve those activities? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. How did members develop relationships with their elected officials? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Please describe how members were able to connect with their local and state officials and what were their successes. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Unit year-end reports are due April 1, 2019 to your District Chairman.**

**Legislative Reporting**  
**District Year -End 2018-2019**

District # \_\_\_\_\_ Chairman \_\_\_\_\_

Chairman Contact \_\_\_\_\_

**Mid-year and year-end reports reflect your efforts and accomplishments through-out the year.**

**As part of your narrative report, please include answers to the following questions:**

1. How did Units in your District educate members in the legislative issues promoted by The American Legion and how did Units employ those methods? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members/ Units have to improve those activities? Please describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. How did members/ Units develop relationships with their elected officials? Please describe. \_\_\_\_\_  
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4. Please describe how members / Units were able to connect with their local and state officials and what were their successes. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**District year-end reports are due April 15, 2019 to your Department Chairman.**