



#MASH

District Legislative Year End Report 2026/2027

District# _____

Name of Person Reporting _____

Phone _____ Email _____

Are you a follower on the Department of Florida ALAFL Legislative Page? _____

COMBINED TOTALS OF DISTRICT UNITS

CONTACT WITH ELECTED OFFICIALS

____ # of phone calls to elected officials

____ # of emails & letters sent to elected officials

____ # of personal visits to elected officials

NATIONAL ELECTED OFFICIALS

____ # of actions taken through www.votervoice.net/AmericanLegion/home

____ # Congressional Contact Report Forms

POST FAMILY MEMBERS

____ # of post Family Functions shared legislative Issues

____ # of Post Family Events elected officials attended

____ # of Unit meetings where legislative items were shared

Committee-Specific Reporting Guidelines: PLEASE DO NOT EMBED PICTURES IN YOUR NARRATIVE-

Send them separately as an attachment

As part of your narrative report, please include answers to the following questions:

- How did units within the district promote the legislative agenda of The American Legion? What training did units and the district use to inform members of legislative priorities and the Grassroots Action Center on The American Legion's legislative website?
- What course of action did members, units, and the district use to advocate for The American Legion's legislative agenda?
- What legislative activities (town hall meetings, legislative receptions) did members attend and host in their communities, units, and the department? What suggestions did members have to improve those activities?
- What avenues did members use to develop relationships with elected officials? Did members serve on the Legislative Council?
- Please describe how members connected with their local, state, and national officials and their successes. How many members received a response from their officials and in what format?
- These should be tied directly to the Program Engagement Plan (where applicable) or the Key Program Statements.

Reports are Due: May 1, 2027

Submit completed report to:

Department Legislative Chairman

**Yvette Moore
10439 Ebbitt Rd
Jacksonville, FL 32246
legislative@alaf.org**