



## Unit Legislative Year End Report

Form 2024-2025

Unit# \_\_\_\_\_ Unit Name \_\_\_\_\_

Name of Person Reporting \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Are you a follower on the Department of Florida ALAFL Legislative Page? \_\_\_\_\_

Did you find it a valuable resource? \_\_\_\_\_

### LOCAL ELECTED OFFICIALS

\_\_\_ # of phone calls to local elected officials

\_\_\_ # of emails & letters sent to local elected officials

\_\_\_ # of personal visits to elected officials

### STATE ELECTED OFFICIALS

\_\_\_ # of phone calls to state elected officials

\_\_\_ # Coordinate/Attend "Meet the Candidate"

\_\_\_ # of emails & letters sent to State elected officials

\_\_\_ # of persons Volunteered at the Polls (election)

### NATIONAL ELECTED OFFICIALS

\_\_\_ # of actions taken through [www.votervoices.net/AmericanLegion/home](http://www.votervoices.net/AmericanLegion/home)

\_\_\_ # phone calls to National elected officials

\_\_\_ # Congressional Contact Report Forms

\_\_\_ # of emails & letters sent to National elected officials

\_\_\_ # of personal visits to National elected officials

### POST FAMILY MEMBERS:

\_\_\_#of post Family Functions shared legislative Issues

\_\_\_# of Post Family Events elected officials attended

\_\_\_# of Unit meetings where legislative items were shared

.

### **Committee-Specific Reporting Guidelines:**

As part of your narrative report, please include answers to the following questions:

- How did you educate members in the legislative issues promoted by The American Legion, and how did your members employ those methods?
- What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members have to improve those activities? Please describe.
- How did members develop relationships with their elected officials? Please describe.
- Please describe how members were able to connect with their local and state officials, and what were their successes?

### **Reports are Due: April 15, 2025.**

Submit completed report to:

Linda Allen

Department of Florida Legislative Chairman

11340 Silverwood Ct

Spring Hill, FL 34609

[Legislative@alaf1.org](mailto:Legislative@alaf1.org)

678-464-6434