



DISTRICT YEAR END REPORTING
Legislative Reporting 2024-2025

Number Units in your District _____ Number of Units in your District Reporting _____

Name of Person Reporting _____

Phone _____ Email _____

Are you a follower on the Department of Florida ALAFL Legislative Page? _____

COMBINED TOTALS OF DISTRICT UNITS

LOCAL ELECTED OFFICIALS

___ # of phone calls to local elected officials

___ # of emails & letters sent to local elected officials

___ # of personal visits to elected officials

STATE ELECTED OFFICIALS

___ # of phone calls to state elected officials

___ # Coordinate/Attend "Meet the Candidate"

___ # of emails & letters sent to State elected officials

___ # of persons Volunteered at the Polls (election)

NATIONAL ELECTED OFFICIALS

___ # of actions taken through www.votervoices.net/AmericanLegion/home

___ # phone calls to National elected officials

___ # Congressional Contact Report Forms

___ # of emails & letters sent to National elected officials

___ # of personal visits to National elected officials

POST FAMILY MEMBERS:

___#of post Family Functions shared legislative Issues

___# of Post Family Events elected officials attended

___# of Unit meetings where legislative items were shared

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Committee-Specific Reporting Guidelines:

As part of your narrative report, please include answers to the following questions:

- How did you educate members in the legislative issues promoted by The American Legion, and how did your members employ those methods?
- What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members have to improve those activities? Please describe.
- How did members develop relationships with their elected officials? Please describe.
- Please describe how members were able to connect with their local and state officials, and what were their successes?

Reports are Due: April 15, 2025.

Submit completed report to:

Linda Allen, Department of Florida Legislative Chairman

11340 Silverwood Ct Spring Hill, FL 34609

Email: Legislative@alafll.org

Phone: 678-464-6434