

UNIT YEAR--END REPORTING FORM FOR JUNIOR ACTIVITIES

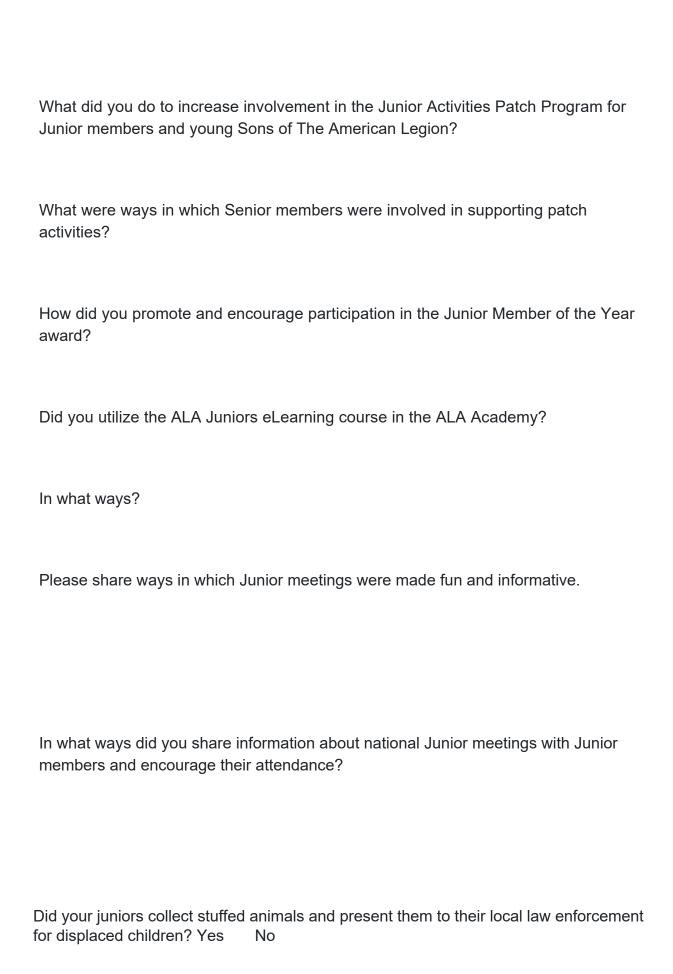


Unit Reports are due to DISTRICT Jr. Activities Chairman by April 15, 2026

District Chairman

Unit Name:	Unit #	District
Unit Chairman:	e-Mail	
Unit President:	e-Mail	
This information is from April 1, 2025-March 31, 2026		
How many paid Juniors are in your Unit?	Ме	mbership Group
Did you increase membership from the last reporting period?		
If so, by how many?		
How did you involve your Junior members in poppy distribution, community service project supporting veterans?		
What leadership opportunities did you prov in unit meetings?	ide to actively in	volve your Junior members
What ways did you make Junior members a eligible? Did you offer guidance with compl		

In what ways did you encourage your Junior members to attend ALA Girls State?



Please include a narrative of up to 1,000 words about how your Unit worked on your Junior Activities Program this year.