



**UNIT YEAR--END  
REPORTING FORM  
FOR JUNIOR ACTIVITIES**

**Unit Reports are due to DISTRICT Jr. Activities Chairman by  
April 1st, 2026**

District Chairman \_\_\_\_\_

Unit # \_\_\_\_\_ District \_\_\_\_\_

E -Mail \_\_\_\_\_

Unit Name:

Unit Chairman:

Unit President E-Mail:

**This information is from April 1, 2025-March 31, 2026**

How many paid Juniors are in your Unit? \_\_\_\_\_

Membership Group

Did you increase membership from the last reporting period?

Yes            No

If so, by how many? \_\_\_\_\_

How did you involve your Junior members in mission-related activities, such as poppy distribution, community service projects, helping military families, or supporting veterans?

What leadership opportunities did you provide to actively involve your Junior members in unit meetings?

What ways did you make Junior members aware of the scholarships for which they are eligible? Did you offer guidance with completing the applications?

In what ways did you encourage your Junior members to attend ALA Girls State?

What did you do to increase involvement in the Junior Activities Patch Program for Junior members and young Sons of The American Legion?

What were ways in which Senior members were involved in supporting patch activities?

How did you promote and encourage participation in the Junior Member of the Year award?

Did you utilize the ALA Juniors eLearning course in the ALA Academy?

In what ways?

Please share ways in which Junior meetings were made fun and informative.

In what ways did you share information about national Junior meetings with Junior members and encourage their attendance?

Did your juniors collect stuffed animals and present them to their local law enforcement for displaced children?

Yes                      No

Please include a narrative of up to 1,000 words about how your Unit worked on your Junior Activities Program this year.

(Please attach separate document)