



## DISTRICT YEAR--END REPORTING FORM FOR JUNIOR ACTIVITIES



**District Reports are due to the Department Junior Activities Chairman by  
April 1<sup>st</sup>, 2026 Email to Juniors@alafl.org DO NOT EMBED PHOTOS**

District Number

District Chairman: e-Mail

District President: e-Mail

**This information is compiled from ALL UNIT reporting from  
April 1, 2025-March 31, 2026**

How many Units are in your District?

Do Juniors in your District meet as a District?

How many paid Juniors are in your District?

How did you involve your Junior members in mission-related activities, such as poppy distribution, community service projects, helping military families, or supporting veterans?

What leadership opportunities did you provide to actively involve your Junior members in unit and district meetings?

In what ways did you make Junior members aware of the scholarships for which they are eligible? Did you offer guidance with completing the applications?

In what ways did you encourage your Junior members to attend ALA Girls State?

What did you do to increase involvement in the Junior Activities Patch Program for Junior members and young Sons of The American Legion?

What were ways in which Senior members were involved in supporting patch activities?

How did you promote and encourage participation in the Junior Member of the Year award?

Did you utilize the ALA Juniors eLearning course in the ALA Academy?

In what ways?

Please share ways in which Junior meetings were made fun and informative.

In what ways did you share information about national Junior meetings with Junior members and encourage their attendance?

Did your juniors participate in collecting stuffed animals & present them to their local law enforcement to give out to children who may be displaced?

YES \_\_\_ NO

**Please include a narrative of up to 1,000 words on a separate page about how your District worked on your Junior Activities Program this year.**