



**2024 – 2025 DEPARTMENT HISTORIAN AWARD  
THE VOORHIS AWARD  
Best Pictorial History Book**

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Named after the 1<sup>st</sup> Department President: Mrs. Harry (Caroline) Voorhis

Sponsored by: Dara Oliver, Dept. Historian 2023-2024

Awarded to the Unit or District Historian that submits the Best Pictorial History Book in the Department of Florida. The Book must be submitted electronically (but will be accepted by snail mail) to the Department Historian on or before May 1st. Photo books, Scrapbooks and Historical Picture Books will be judged by submitting an electronic version of the book or e-mailing separate attachments: or by USPS mailing, between 20 - 25 pages (not the book) to the Department Historian. The pages sent, can be copies or photos of the entire page and must include from the list below 1.) – 3.) a. – k. (l., m. & n. are optional)

1.) The cover of the Book

2.) Title Page that includes:

- a.) American Legion Auxiliary UNIT Name & # / DISTRICT - Department of Florida History
- b.) ALA Administration year: month/year – month/year
- c.) Name of Historian and List Unit name & Address or District

3.) Body Content (due to the nature of the book, these pages can be combined together to include additional subject matter)

- . a.) Forward or Dedication
- . b.) A Prayer
- . c.) Pledge of Allegiance to the United States of America
- . d.) First Verse of the National Anthem – “Star Spangled Banner”
- . e.) Preamble to the Constitution of the American Legion Auxiliary
- . f.) Photo of Unit/District President with name listed
- . g.) Photo of elected and/or appointed Officers for the current year with names listed
- . h.) Photo of Chairman or Committee appointments with names listed
- . i.) List or photo of National Officers and appointed Committee Members from your Department for current administrative year
- . j.) List of Department or National awards received at the previous convention
- . k.) Photos and or Pages of events and activities in chronological order
- . l.) Brochures, Pamphlets, Clip art, Graphics, Drawings, Bulletins, Illustrations, Programs and extra materials can be added
- . m.) Highlighting National ALA Initiatives or Programs
- . n.) A copy of the written History can also be added

4.) Appearance

- a.) Scrapbook type or Photo Book
- b.) Paper art, font stickers, computer artwork and embellishments can be used

5.) Any submission should not be more than 25 pages of your book.

**Winner will be announced at Department Convention and earn a Plaque.**