

ALA Department of Florida Girls State
Unit Year-End Report

Unit# ___ **Unit Name:** _____ **District #** ___

Chairman _____

Address: _____

Phone# _____

Email _____

1. How many girls are you sending to Girls State 2022 Session? _____
2. If none, the write none and go no further. Send report to your District Girls State Chairman so she can have 100% units reporting.
3. How did your unit raise funds for The Girls State Program? (Bingo, Picnic, Bake Sales, etc.) **Please use additional paper if necessary.**
4. How did your unit select Girls State Delegates? **Please use additional paper if necessary.**
5. Total number of volunteers spent on 2022 Girls State Session?
Total number of hours? _____
6. Number of volunteers that will be attending the 2022 Girls State Session?

*****This for preparation of Girls State 2022 Session.**

(Success Stories and pictures are encouraged, please include pictures of your Girls State Delegates)

Year-End Report due to District Chairman by April 1st.

Irma Wehrli

P. O. Box 1846

Lake City, Fl 32056-1846

386-397-6966 C 386-755-3814 H