

ALA Department of Florida Girls State
Unit Year-End Report 2026

#PASSIONATE ABOUT VETERANS

Unit Number: _____ District Number: _____

Unit Name: _____

Chairman Name: _____

Phone: _____ Email: _____

How many girls are you sending to Girls State 2026 Session? _____

If none, write none and go no further. Send your report to your District Girls State Chairperson so she can have 100% units reporting.

How did your unit raise funds for the Girls State Program? (Bake sales, Bingo, Picnic, etc)

How did your unit select Girls State Delegates?

Total number of volunteers spent on Girls State Session: _____

Total number of hours: _____

Number of volunteers that will be attending the 2026 Girls State session: _____

***This is in preparation for the 2026 Girls State Program.

Did you invite the 2025 Girls State Delegate(s) to share their experience?

Yes No

Did you invite the 2025 Girls State Delegate(s) to participate in unit activities or programs?

Yes No

Success stories are encouraged. Please include pictures of your Girls State Delegates. Please use addition paper/document if necessary.

Year End Report due to District April 15, 2026.