

ALA Department of Florida Girls State

Unit Year-End Report 2026

**#PASSIONATE ABOUT VETERANS**

Unit# \_\_\_\_\_ District# \_\_\_\_\_

Unit Name: \_\_\_\_\_

Chairman \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone# \_\_\_\_\_ Email \_\_\_\_\_

1. How many girls are you sending to Girls State 2026 Session? \_\_\_\_\_
2. If none, then write none and go no further. Send report to your District Girls State Chairperson so she can have 100% units reporting.
  
3. How did your unit raise funds for the Girls State Program? (Bingo, Picnic, Bake Sales, etc.)  
^^  
\_\_\_\_\_  
\_\_\_\_\_
4. How did your unit select Girls State Delegates? ^^  
\_\_\_\_\_  
\_\_\_\_\_
5. Total number of volunteers spent on 2026 Girls State Session? \_\_\_\_\_  
Total number of hours? \_\_\_\_\_
6. Number of volunteers that will be attending the 2026 Girls State Session? \_\_\_\_\_  
\*\*\*This is for preparation of Girls State 2026 Session.
7. Did you invite 2025 Girls State Delegate(s) to Unit to share their experience? ^^  
\_\_\_\_\_  
\_\_\_\_\_
8. Did you invite 2025 Girls State Delegate(s) to participate in Unit activities or programs? ^  
\_\_\_\_\_  
\_\_\_\_\_

{^^ Success Stories and pictures are encouraged ,please include pictures of your  
Girls State

Delegates .Please use additional paper if necessary.}

- Year-End Report due to District April 15, 2026