

ALA Department of Florida Girls State

Unit Year-End Report 2026

#PASSIONATE ABOUT VETERANS

Unit# _____ District# _____

Unit Name: _____

Chairman _____

Address: _____

Phone# _____ Email _____

1. How many girls are you sending to Girls State 2026 Session? _____
2. If none, then write none and go no further. Send report to your District Girls State Chairperson so she can have 100% units reporting.
3. How did your unit raise funds for the Girls State Program? (Bingo, Picnic, Bake Sales, etc.)
^^

4. How did your unit select Girls State Delegates? ^^

5. Total number of volunteers spent on 2026 Girls State Session? _____
Total number of hours? _____
6. Number of volunteers that will be attending the 2026 Girls State Session? _____
***This is for preparation of Girls State 2026 Session.
7. Did you invite 2025 Girls State Delegate(s) to Unit to share their experience? ^^

8. Did you invite 2025 Girls State Delegate(s) to participate in Unit activities or programs? ^

{^^ Success Stories and pictures are encouraged ,please include pictures of your
Girls State

Delegates .Please use additional paper if necessary.}

- Year-End Report due to District April 15, 2026