

ALA Department of Florida Girls State
Unit Year-End Report 2025

#Secureourfountaination **#BuidingTheHouse**

Unit# ____ District # ____

Unit Name: _____

Chairman _____

Address: _____

Phone# _____ Email _____

1. How many girls are you sending to Girls State 2025 Session? _____

2. If none, the write none and go no further. Send report to your District Girls State Chairman so she can have 100% units reporting.

3. How did your unit raise funds for The Girls State Program? (Bingo, Picnic, Bake Sales, etc.) ^^

4. How did your unit select Girls State Delegates? ^^

5. Total number of volunteers spent on 2024-2025 Girls State Session?

Total number of hours? _____

6. Number of volunteers that will be attending the 2025 Girls State Session? _____

***This is for preparation of Girls State 2026 Session.

7. Did you invite 2024 Girls State Delegate(s) to Unit to share her experience? ^^

8. Did you invite 2024 Girls State Delegate(s) to participate in Unit activities or programs? ^

{^^ Success Stories and pictures are encouraged, please include pictures of your Girls State Delegates. Please use additional paper if necessary.}

Year-End Report due to District Chairman by April 1st, 2025