

ALA Department of Florida Girls State
District Year-End Report 2025

#Secureourfoundation #BuildingTheHouse

District # _____

Chairman _____

Address: _____

Phone# _____ Email _____

1. How many girls is the District sending to Girls State 2024 Session? _____

2. How did the units raise funds for The Girls State Program?

3. How did the Units select Girls State Delegates? _____

4. Total number of volunteers spent on 2024 Girls State Session? _____

Total number of hours? _____

5. Number of volunteers that will be attending the 2024 Girls State Session? _____

***This is for preparation of Girls State 2025 Session.

6. Did the Units invite 2024 Girls State Delegate(s) back to Unit/Post to share her experience? ^^

7. Did the Units invite 2024 Girls State Delegate(s) to participate in Unit activities or programs during the year? ^^

{^^ Success Stories and pictures are encouraged, please include pictures of your Girls State Delegates. Please use additional paper if necessary.}

Year-End Report due to Department Chairman by April 15th:

Eileen Wilson

4369 Mariner Blvd.

Spring Hill, FL 34609

(352) 650 - 6224

ebwilson@tampabay.rr.com

GirlsState@alaf1.org