



**AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA 2026-2027
CONSTITUTION AND BYLAWS DISTRICT YEAR-END REPORT**

District Chair _____ District # _____ # of Units _____

District Chair email: _____ Phone: _____

Send completed report by **May 1, 2027** to Department Chair : cbylaws@alaf1.org

1. How many Units did an annual review of their Constitution and Bylaws? _____
2. How many Units have up-to-date and revised to comply with National and Department Constitution and Bylaws? _____ How many Units sent to HQ? _____
3. How many Units revised their Standing Rules in the last 2 years? _____
4. Did the District Chair assist any Units to up-date their Constitution, Bylaws and Standing Rules? _____ Yes _____ No
5. Did the District Chair attend School of Instruction and present the Program Engagement Plan _____ Yes _____ No
6. How many Units participated in a Constitution and Bylaws activity or Recognized September 17th as Constitution Day? _____
Describe _____

7. How many Units participated in a web-based Constitution and Bylaws activity? _____
Describe _____

Use an additional sheet to describe how Unit Chairs promoted the Program within their Units

