



DEPARTMENT OF FLORIDA UNITS YEAR END REPORT 2024-2025

District # _____ Units # _____ Membership Group _____

Units Education Chairman's Name: _____

Phone # _____ Email Address _____

- Did your Units participate in the **Give 10 to Education**? ____ Yes ____ No
If Yes: Value of in-kind donations: \$ _____
(These are donations made by members or the Community)
Dollars Spent by Units: \$ _____ Hours Spent _____
- Did your Units participate in the **Veterans in Community Schools**? ____ Yes ____ No
If Yes: Value of in-kind donations: _____
(These are donations made by members or the Community)
Dollars Spent by Units: \$ _____ Hours Spent _____
Number of **Veterans** in Community School Presentations? _____
- Does your Units actively support Veterans associations on campus? ____ Yes ____ No
If Yes, how?

- Does your Units present any Scholarship? ____ Yes ____ No
If Yes: Dollar Amount of Scholarships _____ Quantity Awarded _____
Dollar Amount donated to Department Scholarships \$ _____
Did you submit any applications for Department Scholarships? ____ if yes, how many ____
Did you submit any applications for National Scholarships? ____ if yes, how many _____
- Total Hours spent Tutoring/helping needy students (of any age) _____
Total Number of Children _____ and Adults _____ assisted.
- Did you participate in Box Tops for Education? ____ If yes, total collected \$ _____
- Did you participate in Operation Home Front Back to School Brigade? _____
(Hours to be reported in National Security)
- Did you Participate in Teacher Appreciation Week? ____ Yes ____ No
If Yes: Value of in-kind donations: _____
(These are donations made by members or the Community)
Dollars Spent by Units: \$ _____ Hours Spent _____
- Did you Participate in American Education Week? ____ Yes ____ No
If Yes: Value of in-kind donations: _____
(These are donations made by members or the Community)
Dollars Spent by Units: \$ _____ Hours Spent _____

Please attach a narrative to provide details of how you worked these into the education program.
Send this report to your District Education Chairman/District President. Include photos in original JPEG
format (not saved from Facebook)