

DEPARTMENT OF FLORIDA EDUCATION CHAIR

EDUCATION UNIT 2021-2022

Unit #: _____

Unit Chairman's Name: _____

Phone #: _____ Email: _____

Did your Unit participate in Give 10 to Education?

Dollars spent: _____

Value of in-kind donations: _____ **Veterans**

in the Community Schools:

Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____ Number

of Veterans in the Community Schools presentations _____

Our Unit actively supports veterans' associations on campus:

Hours volunteered: _____ Dollars

Spent: _____ **Scholarships**

our Unit presented:

Dollar amount of local scholarships: _____

Number of scholarships awarded: _____

Dollar amount donated to Department scholarships: _____

Number of Dept./Nat'l scholarships presented/awarded: _____

Helping a needy student: Hours volunteered _____ Dollars spent: _____

Value of in-kind donations: _____

of children assisted: _____

Juniors service to schools: Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____

Number of children assisted _____

Please send to your District Chairman. All reports must include a narrative. Please include pictures if possible. Due April 1st to Unit Education Chair

Unit Chairman

Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative on any other activities that were accomplished this year on a separate sheet of paper. As part of your Narrative Report, please include answers to the following questions:

- Did members/Unit participate in Teacher Appreciation Week? How?
- Did members/Unit participate in American Education Week? How?
- Describe how “Veterans in Community Schools” programs were presented.
- If your Unit actively support veterans’ associations on campus, describe their activities.
- What types of help did you Unit give a needy student?
- How did your Unit recognize scholarship winners?
- How many scholarship applications were received for National Scholarships?

Please note that this report is due to your District Education Chairman by April 15th 2022(not mailed on April 15, 2022)

Please include narratives and pictures.

We are looking for 100% of our Units to send a report. Please contact Units that haven't sent in a report as a follow up.

Please note that you are not expected to submit a mid-year report. Therefore, it is imperative that your reports are submitted within the time boundaries.

Please include copies of Units' Member Impact Forms, Units' Impact Forms and District Impact form with your report to all the Chairman below. This is something new that National has added.

Thank you for all that you do to support