

**DEPARTMENT OF FLORIDA**  
**EDUCATION UNIT REPORTING 2018-2019**

Unit \_\_\_\_\_

District \_\_\_\_\_

Education Chairman \_\_\_\_\_

Contact # \_\_\_\_\_

**Mid-Year Reports**

**Reporting Important Due Dates:**

**Unit Reports**—to District Chairman: December 1, 2018.

**All reports require a narrative.** Your stories, pictures, and other ALA mission-related activities are important. As a part of your Narrative Report, please include answers to the following questions:

1. How was Give 10 participation recognized in your Unit? \_\_\_\_\_  
\_\_\_\_\_
2. Describe how Veterans in the Community Schools were presented. \_\_\_\_\_  
\_\_\_\_\_
3. Did your unit actively support Veterans associations on campus, describe their activities. \_\_\_\_\_  
\_\_\_\_\_
4. Total number of “Veterans in Community Schools” presentations were facilitated. \_\_\_\_\_  
\_\_\_\_\_
5. Number of Scholarships presented. \_\_\_\_\_  
\_\_\_\_\_
6. Total dollar amount of Unit Scholarships. \_\_\_\_\_  
\_\_\_\_\_
7. Total dollar amount sent to Department Scholarships. \_\_\_\_\_  
\_\_\_\_\_
8. You may also include # of volunteer hours and money/in-kind donations. \_\_\_\_\_  
\_\_\_\_\_

**DEPARTMENT OF FLORIDA**  
**EDUCATION DISTRICT REPORTING 2018-2019**

District \_\_\_\_\_

Education Chairman \_\_\_\_\_

Contact # \_\_\_\_\_

**Mid-Year Reports**

**Reporting Important Due Dates:**

**District Reports** - to Department Chairman: December 15, 2018.

**All reports require a narrative.** Your stories, pictures, and other ALA mission-related activities are important. As a part of your Narrative Report, please include answers to the following questions:

1. How was Give 10 participation recognized in Units in your District? \_\_\_\_\_  
\_\_\_\_\_
2. Describe how Veterans in the Community Schools were presented. \_\_\_\_\_  
\_\_\_\_\_
3. Did your District Units actively support Veterans associations on campus, describe their activities. \_\_\_\_\_  
\_\_\_\_\_
4. Total number of "Veterans in Community Schools" presentations were facilitated. \_\_\_\_\_  
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8. You may also include # of volunteer hours and money/in-kind donations. \_\_\_\_\_  
\_\_\_\_\_

**DEPARTMENT OF FLORIDA**  
**EDUCATION UNIT REPORTING 2018-2019**

**Year- End Reports**

**Reporting Important Due Dates:**

**Unit Reports**—to District Chairman: April 1, 2019.

**All reports require a narrative.** Your stories, pictures, and other ALA mission-related activities are important. As a part of your Narrative Report, please include answers to the following questions:

1. How was Give 10 participation recognized in your Unit? \_\_\_\_\_  
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2. Describe how Veterans in the Community Schools were presented. \_\_\_\_\_  
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8. You may also include # of volunteer hours and money/in-kind donations. \_\_\_\_\_  
\_\_\_\_\_

**DEPARTMENT OF FLORIDA**  
**EDUCATION DISTRICT REPORTING 2018-2019**

**Year-End Reports**

**Reporting Important Due Dates:**

**District Reports** - to Department Chairman: April 15, 2019.

**All reports require a narrative.** Your stories, pictures, and other ALA mission-related activities are important. As a part of your Narrative Report, please include answers to the following questions:

1. How was Give 10 participation recognized in Units in your District? \_\_\_\_\_  
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2. Describe how Veterans in the Community Schools were presented. \_\_\_\_\_  
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