

Please note that this report is due to your Department Education Chairman by May 1st 2022(not mailed on May 1st 2022)

EDUCATION UNIT YEAR END REPORT 2021-2022

To be filled out by District Education Chairman

Unit #: _____

Unit Chairman's Name: _____

Phone #: _____ Email: _____

Did your Unit participate in Give 10 to Education?

Dollars spent: _____

Value of in-kind donations: _____

Hours volunteered: _____ **Veterans**

in the Community Schools:

Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____ Number
of Veterans in the Community Schools presentations _____

Our Unit actively supports veterans' associations on campus:

Hours volunteered: _____ Dollars

Spent: _____ **Scholarships**

our Unit presented:

Dollar amount of local scholarships: _____

Number of scholarships awarded: _____ Dollar
amount donated to Department scholarships: _____

Number or Dept./Nat'l scholarships presented/awarded: _____

Helping a needy student: Hours volunteered _____ Dollars spent:

Value of in-kind donations: _____

of children assisted: _____

Juniors service to schools: Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____ Number
of children assisted _____

Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative on any other activities that were accomplished this year on a separate sheet of paper. **ALL REPORTS MUST INCLUDE A NARRATIVE!** As part of your Narrative Report, please include answers to the following questions:

- Did member/Units participate in Teacher Appreciation Week? How?
- Did members/Units participate in American Education Week? How?
- How was Give 10 participation recognized in your department?
- Describe how “Veterans in Community Schools” programs were presented.
- If Units actively support veterans’ associations on campus, describe their activities.
- What type of help did Units give a needy student?
- How did Units/department recognize scholarship winners?
- How many scholarship applications were received for national scholarships?

Also, a copy of your report/narrative/ must also be sent to:

- Due to the National Chairman:
- Due to the Southern Division Chairman:
- Due to National Vice Chairman:
- Department Education Chairman: Mary McElrath, Post Office Box 24705 Lakeland, Florida 33802; education@alalfl.org
- **A copy is also due to your District Education Chairman.**

Please include a copy of your Member Impact Form and Unit Impact Form with your report to all the Chairman above. This is something new that National has added.

- **All reports require a narrative.** Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative along with pictures, on any other activities that were accomplished this year on a separate sheet of paper.

Please include narratives and pictures.

We are looking for 100% of our Units to send a report. Please contact Units that haven't sent in a report as a follow up.

Please note that you are not expected to submit a mid-year report. Therefore, it is imperative that your reports are submitted within the time boundaries.

Please include copies of Units' Member Impact Forms, Units' Impact Forms and District Impact form with your report to all the Chairman below. This is something new that National has added.

Thank you for all that you do to support