



District Year-End Report, 2023-2024

Please include a narrative!!!!

Please include a narrative and use additional sheets of paper for the narrative. Your narrative should highlight each your Unit did to “ring the bells” for the National Security Program. Take the time to share a favorite story about the positive impact a unit had in their mission to “be the one” to “ring the bells” to support the emotional and social needs of active, reserve, and transitioning military servicemembers and their families along with Law Enforcement, Fire, and First Responders. Please include up to five digital pictures when submitting report. Each report should have a cover page with the logo and include the District # and Chairman’s name. **Please submit a copy of each of your Unit reports along with your District Report.**

District: _____ District Chairman: _____

Email: _____ Phone Number: _____

This is what our District did from April 1, 2023, to March 31, 2024

1. Coupons: Vol Hours: _____ Postage: \$ _____ Value: \$ _____
2. Troop Boxes: Vol Hours: _____ Postage: \$ _____ In-Kind Donations: \$ _____ No of Boxes: _____

For the following questions, please give a description of how volunteer hours were used, and any special projects your unit has done for the year.

3. USO: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
4. Operation Homefront: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
5. YRRP: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
6. Blue Star Mothers: Vol Hours: _____ Banners: _____ Donations: \$ _____ In-Kind Donations: \$ _____
7. Gold Star Mothers: Vol Hours: _____ Banners: _____ Donations: \$ _____ In-Kind Donations: \$ _____
8. Military Spouses: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
9. Military Families: Vol Hours: _____ Donations: \$ _____ In-Kind Donations: \$ _____
10. Military Child: Volunteer Hours: _____ (Set-up military child’s table for POW/MIA Ceremony)
11. Homeland Security: Vol Hours: _____ Donations: \$ _____ In Kind Donations: \$ _____
12. CERT/FEMA: Vol Hours: _____ Donation/Cost: \$ _____ Number Certified: _____
13. JROTC: Vol Hours: _____ Donation/Cost: \$ _____ Number of Medals: _____
14. Blood Drives: Vol Hours: _____ Number of Drives: _____ Pints Given: _____

Please submit for Chairman, Department, and National Awards.

YOUR DISTRICT REPORT IS DUE TO YOUR DISTRICT CHAIRMAN NO LATER THAN APRIL 15, 2024!

Email finished report to nationalsecurity@alaf.org