

**Children & Youth 2023-2024 District Year-End**

Report District \_\_\_\_\_ District Chairman \_\_\_\_\_

Phone # \_\_\_\_\_ Address \_\_\_\_\_

Email \_\_\_\_\_

Did Units have a special meetings or events recognizing April as "Children & Youth" Month? Give details.

\_\_\_\_\_ How did

Units support, assist, recognize or donate to military children? Give details

Kids of Deployed are Heroes 2 \_\_\_\_\_

\_\_\_\_\_ Military

Childs Table Ceremony \_\_\_\_\_

\_\_\_\_\_ How did

Units Purple Up & celebrate April "Month of the Military Child?"

\_\_\_\_\_ How did

Units support, assist, identify or donate to children of veteran's? Homeless or in-need families with children?

\_\_\_\_\_ Did Units

purchase Klinger, a Story of Hope & Honor or participate in TAPS? Give Details

\_\_\_\_\_ How did

Units support, assist or recognize children in your local community? Give Details.

\_\_\_\_\_ Did Units nominate a child for the Youth Hero award? \_\_\_\_\_

\_\_\_\_\_ Did Units nominate a child for the Good Deed award? \_\_\_\_\_

How did Units support, assist or recognize chronically ill children? Give Details

\_\_\_\_\_ Did Units

volunteer or donate to any of the following children's charities or special focus projects? Special Focus Projects

Camp Corral \$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_ Camp Boggy Creek \$ \_\_\_\_\_ in-

kind \_\_\_\_\_ volunteer \_\_\_\_\_ Children's charities American Legion Child Welfare Foundation \_\_\_\_\_

John's Hopkins All Children's \$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_ Mailman Center

\$ \_\_\_\_\_ in-kind \_\_\_\_\_ volunteer \_\_\_\_\_ Ronald McDonald House Charities: In-kind \_\_\_\_\_

volunteer hrs. \_\_\_\_\_ soda tabs \_\_\_\_\_ lbs..

Activities, events or donations not covered in the questionnaire, please continue on the back of sheet. Please include a narrative and pictures. Pictures must be separate and in JPEG format, not imbedded in report. Please mail or email 1 copy of the District report to the Dept. Children and Youth Chairman by April 15, 2024; Linda Knoblach-Harkness 5916 Starlite Lane Milton FL 32575; childrenyouth@alaf.org