DISTRICT LEGISLATIVE REPORT FORM

END OF YEAR REPORTING 2020-2021

District Number\_\_\_\_\_\_\_\_

Name of Person Reporting\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check the activities that the units in your District completed. Please describe activities/projects carried out in the units.

LOCAL ELECTED OFFICIALS SUBSCRIPTIONS

\_\_\_\_# of phone calls to \_\_\_# to Members signed up for Dept of Florida

FLALA Facebook Page

|  |  |  |  |
| --- | --- | --- | --- |
| \_\_\_\_# of emails and letters sent to |  |  | \_\_\_# to www.votervoice.com/legion |
| \_\_\_\_# of personal visits to |  |  | \_\_\_# American Legion Dispatch newsletter |
| STATE ELETED OFFICIALS |  |  | EVENTS |
| \_\_\_\_# of phone calls to |  |  | \_\_\_#Coordinate/Attend “Meet the Candidate” |
| \_\_\_\_# of emails and letters sent to |  |  | \_\_\_# Coordinate/Attend “Town Hall Meeting” |
| \_\_\_\_# of personal visits to    NATIONAL ELECTED OFFICIALS |  |  | \_\_\_# Attend Washington Virtual DC Conference |
| \_\_\_\_# of phone calls to |  |  | RESPONSE |
| \_\_\_\_# of emails and letters sent to |  |  | Y N Did you receive a response from an official? |
| \_\_\_\_# of personal visits to |  |  | if Yes, how many? \_\_\_\_\_\_\_\_\_\_ From Whom? \_\_\_\_\_\_\_\_\_\_\_\_\_ |

POST FAMILY MEMBERS

\_\_\_\_\_# of Post Family Functions shared leg. Issues

\_\_\_\_\_# of Post Events elected officials attend

SUMMARY QUESTIONS:

* Did your district complete any Congressional Meeting Report Form(s)? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Did your district nominate a member to the Legion Legislative Council? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* What is the total number of hours donated by your district to the legislative program? (Please provide a number.)\_\_\_\_\_\_\_\_\_\_ How much money was spent on this program?\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* What Legislative issues did your district focus on?

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* What other legislative issues are veterans in your district concerned with?

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* How did you as the District Legislative Chairman promote the Legislative Priorities and Program to your units in your district?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* How did units inform members of the legislative issues promoted by The American Legion and what methods did they use to communicate the Legislative Program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* How did members of your district develop relationships with their elected officials? Please describe.

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* Please describe how members of your district were able to connect with their local and state officials and how were they successful in doing so? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* Did you as a District Chairman find that the FL ALA Legislative Facebook Page was a helpful tool to promote and stay informed with the Legislative Program? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.
* What kind of information do you need from your Department Legislative committee that you feel would be beneficial to other districts/units?

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Please keep a copy for your records. Mail report to Department Legislative Chairman: Lisa Hoyland. 5302 Date Palm Place Tamarac, Fl 33319