



**District Legislative Year End Report
Form 2023-2024**

Number Units in your District _____

Number of Units in your District Reporting _____

Name of Person Reporting _____

Phone _____ Email _____

Are you a follower on the Department of Florida ALAFL Legislative Page? _____

Did you find it a valuable resource? _____

LOCAL ELECTED OFFICIALS SUBSCRIPTIONS

_____ # of phone calls to _____ # to www.capwiz.com/legion

_____ # of emails & letters sent to _____ # to e-newsletters to elected officials

_____ # of personal visits to

STATE ELECTED OFFICIALS EVENTS

_____ # of phone calls to Coordinate/Attend "Meet the Candidate"

_____ # of emails & letters sent to Coordinate/Attend "Town Hall Meetings"

_____ # of persons Volunteered at the Polls (election)

NATIONAL ELECTED OFFICIALS RESPONSES

___ # of phone calls to Y/N Did you receive a response from an official?

___ # of emails & letters sent to if yes, how many? _____

___ # of personal visits to/from whom? _____

POST FAMILY MEMBERS:

___ # of post Family Functions shared legislative Issues

____ # of Post Family Events elected officials attended

____ # of Unit meetings where legislative items were shared

SUMMARY QUESTIONS:

What's the total number of hours donated by your district to the legislative program? _____

What was the total dollar amount expended by your county to promote the Legislative Program? \$_____

How many units presented legislative agenda priorities at their general meetings? _____

Please describe activities/projects carried out in the units in your narrative. Use the following questions to include in you narrative.

What were the Legislative issues you have been focusing on?

What other Legislative issues are veterans in your area concerned with?

Submit your narrative with this reporting form via email and/or snail mail.

Reports are Due: April 15, 2024.

Submit completed report to:

Shirley Fashano
Department of Florida Legislative Chairman
1108 Sabal Palm Lane
Sebastian FL 32976
Legislative@alafll.org