

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF FLORIDA**

JUL 25 2024

**District Officers and Chairmen**

DISTRICT # 14

Please fill in completely and return to Department Headquarters after appointments are verified. Type or print legibly with current/correct name, address, with zip code, telephone number and email address. Any changes must be submitted to Department immediately.

Please complete form in its entirety. This form is also available in a fillable pdf. on line at [www.alaf1.org](http://www.alaf1.org), under Forms & Resources.

Position	Name	Mailing Address	Email Address	Phone #
PRESIDENT	LINDA BARICHA	1170 SW 60 ST. MIAMI, FL 33173	lbarichak73@yahoo.com	305-596-5824
SECRETARY	NANCY CASQUARELLI	17651 NW 54 AVE. #301 MIAMI 33055	ALA UNIT 198 @ 9HALL.COM	305-343-7692
TREASURER				
CHAPLAIN	LINDA BROWN	8315 SW 70 AVE #301 MIAMI 33143	LINDA0325@ADL.COM	305-338-0550
HISTORIAN				
SERGEANT-AT-ARMS				
PARLIAMENTARIAN				
AMERICANISM				
AUXILIARY EMERGENCY FUND				
CAVALCADE OF MEMORIES				
CHILDREN & YOUTH				
COMMUNITY SERVICE				

Title	Name	Address/Zip Code	Email	Phone #
CONSTITUTION & BYLAWS				
EDUCATION				
GIRLS STATE UNIT 154	VICTORIA FAIRBROTHER-SMITH	8016 TUNA DR MARATHON, FL. 33050	Vfsmith0627@gmail.com	305- 747-6624
JUNIOR ACTIVIES				
LEADERSHIP				
LEGISLATIVE				
MEMBERSHIP				
NATIONAL SECURITY				
PAST PRESIDENT'S PARLEY				
POPPY				
PUBLIC RELATIONS				
V. A. & R.				

PLEASE COMPLETE AND RETURN LIST TO DEPARTMENT HEADQUARTERS. RETURN NO LATER THAN JULY 30!!

Mail to ALA Department Headquarters: 1912A Lee Road, Orlando, Fl. 32810 OR

Email to: [membership@alaf1.org](mailto:membership@alaf1.org)

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District President's Signature