

DISTRICT LEGISLATIVE YEAR-END REPORT

District _____ Number of Units in District _____
District Chairman's Name _____
Email _____ Phone _____

As part of your narrative report, please include answers to the following questions:

1. How did you educate members in the Legislative issues promoted by the American Legion and how did your members implement those methods?
2. What Legislative activities(town meetings, legislative receptions) did members attend in their communities and departments? What suggestions did members have to improve those activities? Please describe.
3. How did members develop relationships with their elected officials? Please describe.
4. Please describe how members were able to connect with their local and state officials and what were their successes.

Please send unit reports & photos to the Dept. Legislative Chairman by April 15, 2019

Shirley Fashano
521 Palmetto Drive
Melbourne, Fl. 32935
321-652-4434
legislative@alaf.org