



COMMUNITY SERVICE YEAR-END UNIT REPORT 2026-2027

Full Unit Name and Number _____

Unit City/Town: _____

Unit President: _____

Unit Community Service Chairperson: _____

Please answer the following questions in regard to activities your Unit planned and held during this past reporting year. Please feel free to use a separate sheet of paper if you would like to provide an expanded description of an event that was unique, successful or was special in some other way.

What specific things did your Unit do to make their communities a better place to live?

How many members participated? _____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

Note: Add money spent and in-kind donations to get the 'total dollars spent' on line 20 of the Unit Impact Form.

What did your Unit do to mobilize community support for those who are serving our country (includes Active Duty, Reserve, National Guard, First Responders)?

How many members participated? _____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

Did your Unit find new or creative ways to promote the ALA Community Service program? Please give specific examples:

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____ How did your Unit participate in the 9/11 National Day of Service?

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

How did your Unit participate in the Martin Luther King Jr. Day of Service?

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

How did your Unit participate in the American Legion Family Day?

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

Any additional information you'd like to share about your Unit's Community Service activities from this past year?

Deadline for emailed submission to your District Chairperson and Unit President is April 15th, 2027.
In order to be considered for the "Marching Boots" Award you must include pictures (min of 4) and a narrative separately from this report.

Please be sure to include high quality photographs in JPG format of your events and activities.