



COMMUNITY SERVICE YEAR-END DISTRICT REPORT 2026-2027

District Number _____ District Chairperson: _____

Number of Units in District: _____ Number of Units Reporting: _____

Please answer the following questions in regard to activities your District held during this past reporting year. Please feel free to use a separate sheet of paper if you would like to provide an expanded description of an event that was unique, successful or was special in some other way.

What specific things did the Units do to make their communities a better place to live?

How many members participated? _____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

What did the Units do to mobilize community support for those who are serving our country (includes Active Duty, Reserve, National Guard, First Responders)?

How many members participated? _____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

Did the Units find new or creative ways to promote the ALA Community Service program? Please give specific examples:

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____ How did the Units participate in the 9/11 National Day of Service?

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

How did the Units participate in the Martin Luther King Jr. Day of Service?

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

How did the Units participate in the American Legion Family Day?

How many members participated?_____ How many hours spent on planning? _____

How much money spent? _____ Value of any in-kind donations? _____

Any additional information you'd like to share about the Unit's Community Service activities from this past year?

Deadline for emailed submission to your Department Chairperson is May 1st, 2027, and needs to include all the Unit reports that you had received.

Please be sure to include high quality action photo in JPG format of the events and activities.