Children & Youth 2020-2021

Unit/District Mid-Year and Year-End

Unit Name & number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\_\_\_\_\_\_\_\_\_

Unit/District Chairman\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_-Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Did your Unit have a special meeting or event recognizing April as “Children & Youth” month?**

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**How did your Unit support, assist, recognize or donate to military children?**

Kids of Deployed are Heroes 2\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Military Childs Table Ceremony\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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How did your Unit **Purple Up** & celebrate April “Month of the Military Child.”

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**How did your Unit support, assist, identify or donate to children of veteran’s.**

Homeless or in-need families with children? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you purchase Klinger, a Story of Hope & Honor or participate in TAPS.

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**How did your Unit support, assist or recognize children in your local community?**

Did your Unit nominate a child for the Youth Heroaward? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did your Unit nominate a child for the Good Deed award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**How did your Unit support, assist or recognize chronically ill children?**

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**Did your Unit volunteer or donate to any of the following children’s charities or special focus projects?**

**Special Focus Projects** Camp Corral $\_\_\_\_\_\_\_\_\_\_ in-kind\_\_\_\_\_\_\_\_\_\_ volunteer\_\_\_\_\_\_\_\_\_

Camp Boggy Creek $\_\_\_\_\_\_\_\_\_\_ in-kind\_\_\_\_\_\_\_\_\_\_ volunteer\_\_\_\_\_\_\_\_

**Children’s charities** American Legion Child Welfare Foundation\_\_\_\_\_\_\_\_\_\_\_

John’s Hopkins All Children’s $\_\_\_\_\_\_\_\_\_\_ in-kind\_\_\_\_\_\_\_\_\_\_ volunteer \_\_\_\_\_\_\_\_\_\_

Mailman Center $\_\_\_\_\_\_\_\_\_\_ in-kind\_\_\_\_\_\_\_\_\_\_ volunteer \_\_\_\_\_\_\_\_\_\_

Beads of Courage $\_\_\_\_\_\_\_\_\_\_ in-kind\_\_\_\_\_\_\_\_\_\_ Carry-a-Bead $\_\_\_\_\_\_\_\_\_

Ronald McDonald House Charities $\_\_\_\_\_\_\_ in-kind\_\_\_\_\_\_\_\_ volunteer \_\_\_\_\_\_\_\_ soda tabs\_\_\_\_\_\_lbs.

COTA $\_\_\_\_\_\_\_\_\_\_\_

**Activities, events or donations not covered in the questionnaire please continue on the back of sheet.**

**Please mail 2 copies of the Unit report to District Chairman by Dec. 1, 2020.**

**Please mail 1 copy of the Unit reports and the District report to the Dept. Chairman by Dec. 15, 2020**

Department of Florida Chairman Dee Bell, 326 72nd Ave., St. Pete Beach, Fl. 33706