



"Dare To Commit"

Cavalcade of Memories
Program Action Plan
2021-2022

Department President Wanda has "Dare to Commit" for her theme this year.

She has **DARE** each of us:

Can you **DEICATE** yourself?

Can you **ADVOCATE** for our Veterans?

Can you **RENEW** your passion to our program and what we stand for, and
ENCOURGE one another and lift our Sisters and Brothers up.

For We are A Community of Volunteers Serving Veterans. Military, and their Families.

Our Department President special projects are "**Homeless Veterans and My Warrior Place**"

Project Vet Relief

To provide a Legion of support for our service men and women as they transition into
civilian lives

<https://www.projectvetrelief.org/>

My Warrior's Place was founded by Kelly Kowall whose son Corey, like so many others, gave his life
for our continued freedom. My Warrior's Place is a Retreat Center for our Veterans, Military Service
Members, Law Enforcement Officers, Fire Fighters, Gold Star, Blue Star, and Silver Star Families.

<https://www.mywarriorsplace.org/>

Junior and Senior Scrapbooks

This year I would like to have our Juniors and Seniors do a scrapbook with pictures and narratives telling one year of history of the Units they are in.

This year we will accept digital scrapbooks as well as paper. Please mail or email them to the information listed on your End of the Year report Form.

If you're a Senior that would like to apply for a history award please refer to the web sites list on your History page or unit guide so that you get it to the correct person.

As members of the great Department of Florida, let us strive to have a Cavalcade for each Unit, District, and at Department Headquarters so that our stories are not forgotten.

Reporting

There will be **NO mid-year Reports!!!!** But I would like for you to email each month things your Unit and or District has been doing through out the year. This will help when it does come time to do the End of the Year Reporting.

Dates for your report:

Units to District Scrapbooks and Narratives are due April 1, 2022

District to Department Due April 15, 2022

Department to National May 1, 2022

AWARDS

An award for the Best Scrapbook will be awarded to both Seniors and Juniors. Certificates will be awarded to all entries.

Georgia Mackenzie
Cavalcade of Memories 2021-2022
Cavalcade@alaf1.org
8823 E. Millpoint Rd
Riverview, Florida
33578
813-230-4239

Carol Pirone-Udell, Committee
914-373-9947



Cavalcade of Memories Reporting
Unit and or District Year End Report

Unit/District _____

Person Report _____

Email and Phone.....

Please attach this page to any submission you make with a brief narrative of what each pie. etc. is.

Scrapbook Title Page:

- American Legion Auxiliary Full name of Unit
- Unit Location
- Name of Cavalcade of Memories Chair or Historian and President
- Year of history being recorded starting when your unit/District was chartered if possible

Pictures in JPEG form emailed to cavalcade@alaf.org with a brief explanation of what the picture is and who it is . In the subject matter box of the email put what unit and date.

Please send submissions at any time during the year, but no later than April 1, 2022 for the scrapbooks.

Georgia Mackenzie, Cavalcade of Memories 2021-2022
Cavalcade@alaf.org
8823 E. Millpoint Rd
Riverview, Florida, 33578, 813-230-4239

Carol Pirone-Udell
914-373-9947