**American Legion Auxiliary**

**Unit Children & Youth Mid-Year Impact Report 2017-2018**

**Unit # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Unit Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chairman or President’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Here is what our Unit did for our Children & Youth from 4/1/2017 – 11/1/2017:**

**1. How many “Star Spangled Kids” events did your Unit promote? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Total Number of Children Participating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Hours Members Volunteered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars Spent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe how your unit promoted “Star Spangled Kids” : (use extra pages if required)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. How did our Unit provide service to military children? (**This must be service specifically to children of active duty military and veterans’ children. Some examples of service to military children are organizing a “You’re My Hero event, helping with service projects, providing care for a military child, adopting a military family, providing G.I. Josh Dogs, providing Klinger books and Stuffed Horse, collecting supplies and clothing for children of homeless veterans.)

# Military children served: \_\_\_\_\_\_\_\_\_\_\_# Veterans’ children served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Hours Members Volunteered \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars Spent by Unit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

 # Klinger books distributed: \_\_\_\_\_\_\_\_\_\_\_\_ # Klinger Horses distributed: \_\_\_\_\_\_\_\_\_\_\_\_

# G.I. Josh Dogs distributed: \_\_\_\_\_\_\_\_\_\_ # KDH2 buttons distributed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe how your Unit promoted service for military families: ( use extra paper if required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. How did our Unit provide service to our Children & Youth?**

Total number of children served (**ALL CHILDREN**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total # dollars spent by your Unit to benefit **ALL CHILDREN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (Please **DO NOT** include money donated to Child Welfare Foundation in this amount)

 Total volunteer hours by members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Did your Unit nominate a child for the Good Deed Award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Did your Unit nominate a child for the Youth Hero Award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. How did your Unit support the Beads of Courage Program?**

Total volunteer hours by members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total dollars raised: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # Carry a Bead Kits sponsored: \_\_\_\_\_\_\_\_\_\_\_

Description of how you promoted the Beads of Courage Program: (use extra paper as required):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\* When completed, please send two (2) copies to your DISTRICT CHAIRMAN , along with a year-end narrative report, no later than 11/15/2017 \*\*\***

**American Legion Auxiliary**

**District Children & Youth Mid-Year Impact Report 2017-2018**

**Unit # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Chairman Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Here is what our District did for our Children & Youth from 4/1/2017 – 11/15/2017:**

**1. How many “Star Spangled Kids” events did your District promote? \_\_\_\_\_\_\_\_\_\_\_\_\_**

Total Number of Children Participating: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Hours Members Volunteered: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars Spent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe how units in your District promoted “Star Spangled Kids” : (use extra pages if required)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. How did our District provide service to military children? (**This must be service specifically to children of active duty military and veterans’ children. Some examples of service to military children are organizing a “You’re My Hero event, helping with service projects, providing care for a military child, adopting a military family, providing G.I. Josh Dogs, providing Klinger books and Stuffed Horse, collecting supplies and clothing for children of homeless veterans.)

# Military children served: \_\_\_\_\_\_\_\_\_\_\_# Veterans’ children served: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Hours Members Volunteered \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dollars Spent by Units: \_\_\_\_\_\_\_\_\_\_\_\_\_

 # Klinger books distributed: \_\_\_\_\_\_\_\_\_\_\_\_ # Klinger Horses distributed: \_\_\_\_\_\_\_\_\_\_\_\_

# G.I. Josh Dogs distributed: \_\_\_\_\_\_\_\_\_\_ # KDH2 buttons distributed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Describe how your Units promoted service for military families: ( use extra paper if required).\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**3. How did our District provide service to our Children & Youth?**

Total number of children served (**ALL CHILDREN**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total # dollars spent by our Units to benefit **ALL CHILDREN: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 (Please **DO NOT** include money donated to Child Welfare Foundation in this amount)

 Total volunteer hours by members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Did your Units nominate a child for the Good Deed Award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Did your Units nominate a child for the Youth Hero Award? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**4. How did your District support the Beads of Courage Program?**

Total volunteer hours by members: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Total dollars raised: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # Carry a Bead Kits sponsored: \_\_\_\_\_\_\_\_\_\_\_

 How many Units in your District participated? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Description of how you promoted the Beads of Courage Program: (use extra paper as required):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*\* When completed, please send two (2) copies to your DEPARTMENT CHAIRMAN, along with a your year-end narrative report, no later than 12/1/2017 \*\*\***

**Unit Only:**

**When completed, please mail two (2) copies to the District Chairman along with your unit narrative by 11/15/2017.**

**District Only:**

**When completed, please mail two (2) copies to your this form and ALL UNIT NARRATIVES AND YOUR NARRATIVE to Department Children & Youth Chairman by 12/1/2017.**

**Mail to:**

**Wanda Brandt**

**4344 Tideview Dr**

**Jacksonville Beach, FL 32250**