

Department of Florida ALA Children & Youth 2025 - 2026

Unit Year-End 12-month Report

When it says "You" it means Unit, if a member donates for the Unit be specific and explain.

Unit Name & Number:	District:
Membership Group: Unit	
Unit Chairpersons Name:	
Chairpersons Phone #	E-mail:
1.) How did your Unit ("You") support the (Children & Youth Committee?
2.) Did you award or present any Good Dee	ed Awards? How many?
3.) Did you award or present any Youth He	ero Awards? How many?
4.) Did you participate at schools to assist or your Unit do?	
5.) What did you do to celebrate April 15 ^t	h or #MOMC
6.) Did you participate in Busy Bags? Explain:	
7.) Did you donate to John Hopkins All-Ch FL Donation Remittance Form) \$	•
8.) Did you visit a Children's Hospital?	Explain
9.) Did you participate in the Legion spons How many Members participated:	
Explain:	

10.) Did you participate in a Military Child Table Setting?	
11.) Did you participate in supporting Military Children? Explain:	
12.) Did you donate to Special Olympics?(15095 ALA FL D Amount \$ Explain:	RF)
13.) Total Hours for Legion Family Youth Activities	
14.) Dollars spent on goods for Youth Activities	
15.) Dollar amount of direct cash aid to help a needy child	
16.) All other Unit expenses (parties, dinners, trophies etc)	
17.) Total number of Children/Youths served	
18.) Amount of Donations to all other child service charities	
19.) Total number of Hours spent non-Legion Family C&Y Activities	
20.) Total dollars spent non-Legion Family C&Y Activities	
21.) Did your Unit complete a C&Y Proclamation? Explain:	
22.) Did you participate in or contribute to the American Legion CWF - Child W Being Foundation? (15065 ALA FL DRF) \$ Explain:	
23.) Did you participate in or contribute to Camp Boggy Creek? (15070 ALA FL DRF) \$ Explain:	
24.) Did you participate in or contribute to Ronald McDonald's House Charities? \$ In-Kind Volunteer Can Tabs Explain:	
25.) Is there something your members or Unit accomplished this year for whic you are exceptionally proud?	h ——
E-Mail this report form and a narrative of <u>all</u> C&Y organizations, events, activitie etc. that you supported, to the District Children & Youth Chairperson by April 1, 2026. Feel free to add photos in JPEG format separately.	
District C&Y Chairperson: e-mail:	
If you don't have e-mail please send to your District Chairperson prior to April 1, 2026).