



**Department of Florida ALA
Children & Youth 2025 - 2026
Unit Year-End 12-month Report**

When it says "You" it means Unit, if a member donates for the Unit be specific and explain.

Unit Name & Number: _____ District: _____

Membership Group: _____ Unit Pres.: _____

Unit Chairpersons Name: _____

Chairpersons Phone # _____ E-mail: _____

1.) How did your Unit ("You") support the Children & Youth Committee? _____

2.) Did you award or present any Good Deed Awards? _____ How many? _____

3.) Did you award or present any Youth Hero Awards? _____ How many? _____

4.) Did you participate at schools to assist C&Y? _____ If so, what did members or your Unit do? _____

5.) What did you do to celebrate April 15th or #MOMC _____

6.) Did you participate in Busy Bags? _____ Amount \$ _____

Explain: _____

7.) Did you donate to John Hopkins All-Children's Hospital? _____ (15100 ALA FL Donation Remittance Form) \$ _____ Explain: _____

8.) Did you visit a Children's Hospital? _____ Explain _____

9.) Did you participate in the Legion sponsored Children & Youth picnic? _____

How many Members participated: _____ Amount \$: _____

Explain: _____

10.) Did you participate in a Military Child Table Setting? _____

11.) Did you participate in supporting Military Children? _____ Explain: _____

12.) Did you donate to Special Olympics? _____ (15095 ALA FL DRF)
Amount \$ _____ Explain: _____

13.) Total Hours for Legion Family Youth Activities _____

14.) Dollars spent on goods for Youth Activities _____

15.) Dollar amount of direct cash aid to help a needy child _____

16.) All other Unit expenses (parties, dinners, trophies etc...) _____

17.) Total number of Children/Youths served _____

18.) Amount of Donations to all other child service charities _____

19.) Total number of Hours spent non-Legion Family C&Y Activities _____

20.) Total dollars spent non-Legion Family C&Y Activities _____

21.) Did your Unit complete a C&Y Proclamation? _____ Explain: _____

22.) Did you participate in or contribute to the American Legion CWF - Child Well-Being Foundation? _____ (15065 ALA FL DRF) \$ _____
Explain: _____

23.) Did you participate in or contribute to Camp Boggy Creek? _____
(15070 ALA FL DRF) \$ _____ Explain: _____

24.) Did you participate in or contribute to Ronald McDonald's House Charities? _____
\$ _____ In-Kind _____ Volunteer _____ Can Tabs _____
Explain: _____

25.) Is there something your members or Unit accomplished this year for which you are exceptionally proud? _____

E-Mail this report form and a narrative of all C&Y organizations, events, activities etc. that you supported, to the District Children & Youth Chairperson by April 1, 2026. Feel free to add photos in JPEG format separately.

District C&Y Chairperson: _____ e-mail: _____

If you don't have e-mail please send to your District Chairperson prior to April 1, 2026.