



Children and Youth 2024-2025
District Year- End Report

District# _____ District Chairman _____

Number Units in District _____ Number of Units Reporting _____

Phone # _____ Email _____

- How did the units in your district support children and youth?

- Kids of Deployed are Heroes 2 (KDHD). _____
- Please include how many children were helped, volunteer hours, funds raised and used, and online materials you used.
- How did units celebrate the Month of the Military Child in April, including Purple Up! Day on April 15 _____
- How did units complete Month of the Military Child Proclamation? _____
- How did units promote the ALA's Youth Hero and Good Deed awards? _____
- Is there something members in the district accomplished this year for which you are exceptionally proud? *
- Number of hours for other Legion Family youth activities? _____
- Dollars spent on goods for youth activities. _____
- Dollar amount of direct cash aid to help a needy child? _____
- All other UNIT expenses (parties, dinners, paper goods, trophies) _____
- Total number of children/youth served _____
- Donations to all other child service charities. \$ _____

How much did the units volunteer or donate to any of the following children's charities or special focus projects?

Camp Boggy Creek \$ _____ in-kind _____ volunteer _____

Children's Charities: American Legion Child Welfare Foundation _____

John Hopkin's All Children's \$ _____ in-kind _____ volunteer _____

Ronald McDonald House Charities: In-kind _____ volunteer _____
soda tabs _____ lbs.

*Activities, events, or donations not covered in the questionnaire, please continue on a separate sheet. Include pictures separately in JPEG format. Please include a narrative and pictures. Pictures must be separate and in JPEG format, not imbedded in the report. **Please mail or email 1 copy of the District report to your Department Children and Youth Chairman by April 1, 2025.**