



Department of Florida ALA Children & Youth 2025 - 2026
District Year-End 12-month Report

When it says "You" it means: Members & Units within District. If it was a District project, please explain in detail.

District Number: _____ District Presidents Name: _____

District Chairpersons Name: _____

Chairpersons Phone # _____ E-mail: _____

of Units in your District _____ # of Units reporting _____

1.) How did Units in your District support the Children & Youth Committee? _____

2.) Did any Unit present Good Deed Awards? _____ # Units? ____/# Awards _____

3.) Did any Unit present Youth Hero Awards? _____ # Units? ____/# Awards _____

Explain: _____

4.) Did you participate at schools to assist C&Y? _____ Explain: _____

5.) What did you do to celebrate April 15th or #MOMC _____

6.) Did your District participate in Busy Bags? _____ Amount \$: _____

Explain: _____

7.) Did you donate to John Hopkins All Children's Hospital? _____ (15100 ALA

FL Donation Remittance Form) \$ _____ Explain: _____

8.) Did you visit a Children's Hospital? _____ Explain: _____

9.) Did you participate in the Legion sponsored Children & Youth picnic? _____

How many Units participated: _____ Amount \$: _____

Explain: _____

10.) Did you participate in a Military Child Table Setting? _____

11.) Did you participate in supporting Military Children? _____ Explain: _____

12.) Did you donate to Special Olympics? _____ (15095 ALA FL DRF) Amount
\$: _____ Explain: _____

13.) Total Hours for Legion Family Youth Activities _____

14.) Dollars spent on goods for Youth Activities \$ _____

15.) Dollar amount of direct cash aid to help a needy child \$ _____

16.) All other expenses (parties, dinners, trophies etc...) \$ _____

17.) Total number of Children/Youths served _____

18.) Amount of donations to all other child service charities _____

19.) Total number of hours spent non-Legion Family C&Y Activities _____

20.) Total dollars spent non-Legion Family C&Y Activities _____

21.) Did your Units complete a C&Y Proclamation? _____ #: _____
Explain: _____

22.) Did you participate in or contribute to the American Legion CWF - Child Well-Being Foundation? _____ (15065 ALA FL DRF) \$ _____
Explain: _____

23.) Did you participate in or contribute to Camp Boggy Creek? _____
(15070 ALA FL DRF) \$ _____ Explain: _____

24.) Did you participate in or contribute to Ronald McDonald's House Charities? _____
\$ _____ In-Kind _____ Volunteer _____ Can Tabs _____
Explain: _____

25.) Is there something your members, Units or District accomplished this year for which you are exceptionally proud? _____

E-Mail this report form and a narrative of all C&Y organizations, events, activities etc. that you supported, to the Department Children & Youth Chairperson by April 15, 2026. Feel free to add photos in JPEG format separately.

Dept. C&Y Chairperson: Dara Oliver e-mail: alamemberdoliver@gmail.com
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