



**Department of Florida ALA Children & Youth 2025 - 2026  
District Year-End 12-month Report**

*When it says "You" it means: Members & Units within District. If it was a District project, please explain in detail.*

District Number: \_\_\_\_\_ District Presidents Name: \_\_\_\_\_

District Chairpersons Name: \_\_\_\_\_

Chairpersons Phone # \_\_\_\_\_ E-mail: \_\_\_\_\_

# of Units in your District \_\_\_\_\_ # of Units reporting \_\_\_\_\_

1.) How did Units in your District support the Children & Youth Committee? \_\_\_\_\_

2.) Did any Unit present Good Deed Awards? \_\_\_\_\_ # Units? \_\_\_\_/# Awards \_\_\_\_\_

3.) Did any Unit present Youth Hero Awards? \_\_\_\_\_ # Units? \_\_\_\_/# Awards \_\_\_\_\_

Explain: \_\_\_\_\_

4.) Did you participate at schools to assist C&Y? \_\_\_\_\_ Explain: \_\_\_\_\_

5.) What did you do to celebrate April 15<sup>th</sup> or #MOMC \_\_\_\_\_

6.) Did your District participate in Busy Bags? \_\_\_\_\_ Amount \$: \_\_\_\_\_

Explain: \_\_\_\_\_

7.) Did you donate to John Hopkins All Children's Hospital? \_\_\_\_\_ (15100 ALA

FL Donation Remittance Form) \$ \_\_\_\_\_ Explain: \_\_\_\_\_

8.) Did you visit a Children's Hospital? \_\_\_\_\_ Explain: \_\_\_\_\_

9.) Did you participate in the Legion sponsored Children & Youth picnic? \_\_\_\_\_

How many Units participated: \_\_\_\_\_ Amount \$: \_\_\_\_\_

Explain: \_\_\_\_\_

10.) Did you participate in a Military Child Table Setting? \_\_\_\_\_

11.) Did you participate in supporting Military Children? \_\_\_\_\_ Explain: \_\_\_\_\_

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12.) Did you donate to Special Olympics? \_\_\_\_\_ (15095 ALA FL DRF) Amount  
\$: \_\_\_\_\_ Explain: \_\_\_\_\_

13.) Total Hours for Legion Family Youth Activities \_\_\_\_\_

14.) Dollars spent on goods for Youth Activities \$ \_\_\_\_\_

15.) Dollar amount of direct cash aid to help a needy child \$ \_\_\_\_\_

16.) All other expenses (parties, dinners, trophies etc...) \$ \_\_\_\_\_

17.) Total number of Children/Youths served \_\_\_\_\_

18.) Amount of donations to all other child service charities \_\_\_\_\_

19.) Total number of hours spent non-Legion Family C&Y Activities \_\_\_\_\_

20.) Total dollars spent non-Legion Family C&Y Activities \_\_\_\_\_

21.) Did your Units complete a C&Y Proclamation? \_\_\_\_\_ #: \_\_\_\_\_  
Explain: \_\_\_\_\_

22.) Did you participate in or contribute to the American Legion CWF - Child Well-Being Foundation? \_\_\_\_\_ (15065 ALA FL DRF) \$ \_\_\_\_\_  
Explain: \_\_\_\_\_

23.) Did you participate in or contribute to Camp Boggy Creek? \_\_\_\_\_  
(15070 ALA FL DRF) \$ \_\_\_\_\_ Explain: \_\_\_\_\_

24.) Did you participate in or contribute to Ronald McDonald's House Charities? \_\_\_\_\_  
\$ \_\_\_\_\_ In-Kind \_\_\_\_\_ Volunteer \_\_\_\_\_ Can Tabs \_\_\_\_\_  
Explain: \_\_\_\_\_

25.) Is there something your members, Units or District accomplished this year for which you are exceptionally proud? \_\_\_\_\_

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**E-Mail this report form and a narrative of all C&Y organizations, events, activities etc. that you supported, to the Department Children & Youth Chairperson by April 15, 2026. Feel free to add photos in JPEG format separately.**

Dept. C&Y Chairperson: Dara Oliver                      e-mail: [alamemberdoliver@gmail.com](mailto:alamemberdoliver@gmail.com)  
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