



Department of Florida ALA Children & Youth 2025 - 2026
District Year-End 12-month Report

When it says "You" it means: Members & Units within District. If it was a District project, please explain in detail.

District Number: _____ District Presidents Name: _____
District Chairpersons Name: _____
Chairpersons Phone # _____ E-mail: _____
of Units in your District _____ # of Units reporting _____

1.) How did Units in your District support the Children & Youth Committee?

2.) Did any Unit present Good Deed Awards? Yes No
Number of units: _____ Number of awards: _____

3.) Did any Unit present Youth Hero Awards? Yes No
Number of units: _____ Number of awards: _____

Explain:

4.) Did you participate at schools to assist C&Y? Yes No

Explain:

5.) What did you do to celebrate April 15th or #MOMC:

6.) Did your District participate in Busy Bags? Yes No Amount \$: _____

Explain:

7.) Did you donate to John Hopkins All Children's Hospital? Yes No
(15100 ALA FL Donation Remittance Form) \$ _____

Explain:

8.) Did you visit a Children's Hospital? Yes No

Explain:

9.) Did you participate in the Legion sponsored Children & Youth picnic?

Yes No How many Units participated: _____ Amount \$: _____

Explain:

10.) Did you participate in a Military Child Table Setting? Yes No

11.) Did you participate in supporting Military Children? Yes No

Explain:

12.) Did you donate to Special Olympics? Yes No

(15095 ALA FL DRF) Amount \$ _____

Explain:

13.) **Total Hours for Legion Family Youth Activities**

14.) Dollars spent on goods for Youth Activities \$ _____

15.) Dollar amount of direct cash aid to help a needy child \$ _____

16.) All other expenses (parties, dinners, trophies etc...) \$ _____

17.) Total number of Children/Youths served _____

18.) Amount of donations to all other child service charities _____

19.) Total number of hours spent non-Legion Family C&Y Activities _____

20.) Total dollars spent non-Legion Family C&Y Activities _____

21.) Did your Units complete a C&Y Proclamation? Yes No

Number of units: _____

Explain:

22.) Did you participate in or contribute to the American Legion CWF - Child Well-Being Foundation? Yes No (15065 ALA FL DRF) \$ _____

Explain:

23.) Did you participate in or contribute to Camp Boggy Creek? Yes No
(15070 ALA FL DRF) \$ _____

Explain:

24.) Did you participate in or contribute to Ronald McDonald's House Charities?

Yes No

_____ In-Kind

_____ Volunteer

_____ Can Tabs

Explain:

25.) Is there something your members, Units or District accomplished this year for which you are exceptionally proud?

E-Mail this report form and a narrative of all C&Y organizations, events, activities etc. that you supported, to the Department Children & Youth Chairperson by April 15, 2026. Feel free to add photos in JPEG format separately.

Dept. C&Y Chairperson: Dara Oliver e-mail: alamemberdoliver@gmail.com 17776
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